



കേരളം KERALA

CD 951263

#### PART IV

#### FORM OF AFFIDAVIT

Before the District Election Officer Wayanad

I Mujeeb Rahman .N ,S/o Abdurahiman, aged 35 years, resident of Nageri House, Poovathikkal Po, Areekode Via, Pin- 673639 do hereby solemnly and sincerely state and declare as under:

- 1) That I was contesting candidate at the general election/bye election to House of the People/Legislative Assembly of Ernad 34 from Wayanad .04 Parliamentary /Assembly constituency , the result of which was declared on 23.05.2019.



Mujeeb Rahman .N  
*[Signature]*

Value: 100  
Amount: 2000000000  
Taluk: Manjeri  
Name: Mujeeb Rahman .N  
Add. Stamp Vendor, Manjeri  
G.A. Mary

SUNEEL G.  
ADVOCATE & DISTRICT NOTARY  
Roll No: K/451/50  
MANJERI, MALAPPURAM DIST.  
KERALA STATE INDIA - 676 11



SUNEEL G.  
ADVOCATE & DISTRICT NOTARY  
Roll No. 17451/90  
MANNAR, MALAPPURAM DIST  
KERALA STATE, INDIA - 676 172



NOTARY  
GOVT. OF KERALA  
SUNEEL G.  
ADVOCATE & DISTRICT NOTARY  
Roll No. 17451/90  
MANNAR, MALAPPURAM DIST  
KERALA STATE, INDIA - 676 172





കേരളം KERALA

CD 951264

- 2) That I /my election agent kept a separate and correct account of all expenditure incurred /authorized by me /my election agent in connection with the above election between 28.03.2019 to 23.05.2019 ( nominated) and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was nominated in the register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.



*Mujeeb Rahman N*  
*Suneel K.*

No: 5248  
Date: 14.6.19  
Value: 100  
Amount: 221,000/-  
Taluk: Manjeri  
Name: C. J. Mary  
Addl. Stamp Vendor, Manjeri  
C. J. Mary

SUNEEL K.  
ADVOCATE & DISTRICT NOTARY  
Roll No. K/451/90  
MANJERI, MALAPPURAM DIST.  
KERALA STATE



- 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed there from ( other than the expense on travel of leaders' covered by explanations 1 and 2 under section 77(1) of the Representation of the People act 1951)
- 5) That the Abstract Statement of Election Expenses annexed II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- 6) That the statements in the foregoing paragraphs(1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent

Mujeeb Rahman .N

Solemnly affirmed /sworn by Mujeeb Rahman .N at Manjeri this day of 2019 before me

Execution Signed Put Thumb-Impr...

Before me at Manjeri

24/06/2019.



SUNEEL G.  
ADVOCATE & DISTRICT NOTARY  
REGD. NO. 3451/90  
MANJERI, MALAPPURAM DIST.  
KERALA STATE (INDIA) - 576 17



## ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART - I

|      |   |   |
|------|---|---|
| I    | Name of the Candidate   | Sh./Smt./Kt.: <u>MUJEEB RAHMAN. N</u>       |
| II   | Number and name of Constituency   | <u>04 WAYANAD</u>                           |
| III  | Name of State/Union Territory   | <u>KERALA</u>                               |
| IV   | Nature of Election<br>(Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | <u>GENERAL ELECTION</u><br><u>LOK SABHA</u> |
| V    | Date of declaration of result   | <u>23.05.2019</u>                           |
| VI   | Name and Address of the Election Agent  | <u>NIL</u>                                  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                   | <u>NO</u>                                   |
| VIII | Whether the party is a recognised political party   | <u>Yes/No</u><br><u>NA</u>                  |


Date: 14.06.2019

Signature of the Candidate

Place: POOVATHIKKALName: MUJEEB RAHMAN. N

## PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars   | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|---|---|--|---|--|
| 1      | 2   | 3   | 4  | 5   | 6                                      |
| I      | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party)<br>(Enclose as per Schedule-1) | <u>NIL</u>  | <u>NIL</u>                                       | <u>NIL</u>                                    | <u>NIL</u>                             |
|        | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)<br>(Enclose as per Schedule-2)  | <u>NIL</u>  | <u>NIL</u>                                       | <u>NIL</u>                                    | <u>NIL</u>                             |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   | <u>4550</u>   | <u>NIL</u>                                       | <u>NIL</u>                                    | <u>4550</u>                            |



|     |   |       |     |     |       |
|-----|---|-------|-----|-----|-------|
|     | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) | NIL   | NIL | NIL | NIL   |
| IV  | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule-5)   | NIL   | NIL | NIL | NIL   |
| V   | Expenses of campaign workers / agents (Enclose as per Schedule -6)  | NIL   | NIL | NIL | NIL   |
| VI  | Any other campaign expenditure  | 25000 | NIL | NIL | 25000 |
| VII | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)*                                   | NIL   | NIL | NIL | NIL   |
|     | Grand Total   | 29550 | NIL | NIL | 29550 |

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE.**

| Sl No | Particulars  | Amount (in Rs.) |
|-------|--|-----------------|
| 2     |  | 3               |
| I     | Amount of own fund used for the election campaign (Enclose as per Schedule - 7) <i>Nomination Deposit</i>  | 25000           |
| II    | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)  | NIL             |
| III   | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) <i>Donation</i> | 5100            |
|       | Total  | 30100           |

*[Signature]*

# PART- IV

## FORM OF AFFIDAVIT

Before the District Election Officer ..... (District, State/Union Territory)

Affidavit of Shri/Smt/Ms ..... (S/o, W/o,  
D/o) ..... I ..... son/wife/daughter of  
..... aged ..... years, r/o ..... do hereby solemnly and  
sincerely state and declare as under :-

(1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative  
Assembly of ..... from .....  
..... Parliamentary/ Assembly constituency, the result of which was declared on  
.....

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me /  
my election agent in connection with the above election between ..... (the date on which I was  
nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the  
said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure  
incurred or authorised by me or by my election agent, the political party which sponsored me, other associations /  
body of persons and other individuals supporting me, in connection with the election, and nothing has been  
concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations  
1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all  
expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other  
associations / body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that  
nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by ..... at ..... this day of 201 ..... before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary  
Public)

*[Handwritten Signature]*



### ACKNOWLEDGEMENT FORM

To

THE RETURNING OFFICER,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sir,

I acknowledge receipt of your letter No. \_\_\_\_\_ dated \_\_\_\_\_ along with its enclosures containing, among other documents, a Register bearing serial No. \_\_\_\_\_ for maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer / Returning Officer.

Yours faithfully,

\* Strike off whichever is inapplicable.

(Signature of Candidate with date)  
*Mujeeb Rahman - N.* *10/10/20*

### ACKNOWLEDGEMENT (To be filled up by Office)

The account of the election expenses in respect of \_\_\_\_\_ (Constituency) result of which was declared on \_\_\_\_\_ (Date) has been filed by him / on his behalf on \_\_\_\_\_ (Date) and has been received by me today the \_\_\_\_\_ (Date) of \_\_\_\_\_ (Month) \_\_\_\_\_ (Year).

District \_\_\_\_\_

District Election Officer  
Office Seal



**Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate**

| <b>Schedule- 1</b>   |  |                     |  |   |                         |
|--|--|---------------------|--|---|-------------------------|
| Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party) |  |                     |  |   |                         |
| S. No  | Nature of Expenditure  | Total Amount in Rs. | Source of Expenditure                      |   |                         |
|  |  |                     | Amt. incurred / Auth. by Candidate / agent | Amt. incurred / by Pol. Party with name | Amt. incurred by others |
| 1  | 2  | 3                   | 4  | 5                                       | 6                       |
| 1  | Vehicles for transporting visitors   | NIL                 | NIL  | NIL                                     | NIL                     |
| 2  | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | NIL                 | NIL  | NIL                                     | NIL                     |
| 3  | Arches & Barricades etc.   | NIL                 | NIL  | NIL                                     | NIL                     |
| 4  | Flowers/ garlands  | NIL                 | NIL  | NIL                                     | NIL                     |
| 5  | Hiring Loud speakers, Microphone, amplifiers, computers etc.   | NIL                 | NIL  | NIL                                     | NIL                     |
| 6  | Posters, hand bills, pamphlets, Banners, Cut-outs, boardings   | NIL                 | NIL  | NIL                                     | NIL                     |
| 7  | Beverages like tea, Water, cold drink, juice etc.  | NIL                 | NIL  | NIL                                     | NIL                     |
| 8  | Digital TV -boards display, Projector display, tickers boards, 3D display  | NIL                 | NIL  | NIL                                     | NIL                     |
| 9  | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | NIL                 | NIL  | NIL                                     | NIL                     |
| 10   | Illumination items like serial lights, boards etc.   | NIL                 | NIL  | NIL                                     | NIL                     |
| 11   | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) | NIL                 | NIL  | NIL                                     | NIL                     |
| 12   | Power consumption/ generator charges   | NIL                 | NIL  | NIL                                     | NIL                     |
| 13   | Rent for venue   | NIL                 | NIL  | NIL                                     | NIL                     |
| 14   | Guards & security charges  | NIL                 | NIL  | NIL                                     | NIL                     |
| 15   | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  | NIL                 | NIL  | NIL                                     | NIL                     |
| 16   | Others expenses  | NIL                 | NIL  | NIL                                     | NIL                     |
|  | Total  | NIL                 | NIL  | NIL                                     | NIL                     |

*Longa Bhl*

**Schedule- 2**

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| No    | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                           |                  | Remarks, if any |
|-------|----------------|--|---|---------------------------|------------------|-----------------|
| 1     | 2              | 3  | 4   |                           |                  | 5               |
|       |                |  | Source of Expenditure   |                           |                  |                 |
|       |                |  | Amount by Candidate/Agent   | Amount by Political Party | Amount by Others |                 |
|       | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |
|       | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |
|       | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |
|       | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |
|       | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |
| Total | NIL            | NIL  | NIL   | NIL                       | NIL              | NIL             |

**Schedule-3**

Details of expenditure on campaign materials, like handbills, pamphlets, posters, boardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| No.   | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|-------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|       |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 2     |                    | 3                   | 4                         | 5                  | 6              | 7               |
| 1.    | Posters            | 3960                | 3960                      | NIL                | NIL            | —               |
| 2.    | others             | 590                 | 590                       | NIL                | NIL            | —               |
|       |                    |                     |                           |                    |                |                 |
| Total |                    | 4550                | 4550                      | NIL                | NIL            |                 |

*[Signature]*



#### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) + (4) | Sources of Expenditure   |                    |                |
|-------|--|--|---|---------------------------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                                       | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                                     | 6                        | 7                  | 8              |
| 1     | NIL  | NIL  | NIL   | NIL                                   | NIL                      | NIL                | NIL            |
| 2     | NIL  | NIL  | NIL   | NIL                                   | NIL                      | NIL                | NIL            |
| 3     | NIL  | NIL  | NIL   | NIL                                   | NIL                      | NIL                | NIL            |
| 4     | NIL  | NIL  | NIL   | NIL                                   | NIL                      | NIL                | NIL            |
| Total |  |  |   | NIL                                   | NIL                      | NIL                | NIL            |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br>Col. (3) + (4) | Sources of Expenditure   |                    |                |
|-------|--|--|---|---------------------------------------|--------------------------|--------------------|----------------|
|       |  |  |   |                                       | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2  | 3  | 4   | 5                                     | 6                        | 7                  | 8              |
| 1     | NIL  |  |   |                                       |                          |                    |                |
| 2     |  |  |   |                                       |                          |                    |                |
| 3     |  |  |   |                                       |                          |                    |                |
| 4     |  |  |   |                                       |                          |                    |                |
| Total |  |  |   |                                       |                          |                    |                |

*[Handwritten Signature]*

**Schedule -5**

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |  |  | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                    |                |
|-------|--|--|--|--|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |  | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b   | 3c   | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     |  |  |  |  |                            |                                   |                          |                    |                |
| 2     |  |  |  |  |                            |                                   |                          |                    |                |
| 3     |  |  |  |  |                            |                                   |                          |                    |                |
| 4     |  |  |  |  |                            |                                   |                          |                    |                |
| Total |  |  |  |  |                            |                                   |                          |                    |                |

**Schedule- 6**

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers   |       |                                       | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|--|-------|---------------------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses   | Rate  | No. of workers / agents No. of kiosks |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a   | 3b    | 3c                                    | 4                                 | 5                        | 6                  | 7              |
| 1     |                | Candidates' booths (kiosks) set up for distribution of voter's slips |       |                                       |                                   |                          |                    |                |
| 2     |                | Campaign workers honorarium/ salary etc.                             |       |                                       |                                   |                          |                    |                |
| 3     |                | Boarding   |       |                                       |                                   |                          |                    |                |
| 4     |                | Lodging  |       |                                       |                                   |                          |                    |                |
| 5     |                | Others (nominatee)   | 25000 |                                       |                                   |                          |                    |                |
| Total |                |  | 25000 |                                       |                                   |                          |                    |                |

*[Signature]*



### Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash  | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|-------|---|---------------------|---------|
| 1      | 2    | 3     | 4   | 5                   | 6       |
| 1      | NIL  | 25000 | —   | 25000               |         |
| 2      |      |       |   |                     |         |
| 3      |      |       |   |                     |         |
| 4      |      |       | NIL   |                     |         |
| Total  |      | 25000 |   |                     |         |

### Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|---|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5   | 6                   | 7               |
| 1      |                             |      |      |   |                     |                 |
| 2      |                             |      |      |   |                     |                 |
| 3      |                             |      |      |   |                     |                 |
| 4      |                             |      |      |   |                     |                 |
| Total  |                             |      |      |   |                     |                 |

### Schedule- 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|---|---|---------------------|---------|
| 1      | 2                | 3    | 4    | 5   | 6   | 7                   | 8       |
| 1      |                  |      | 5100 |   |   | 5100                |         |
| 2      |                  |      |      |   |   |                     |         |
| 3      |                  |      |      |   |   |                     |         |
| 4      |                  |      |      |   |   |                     |         |
| Total  |                  |      | 5100 |   |   | 5100                |         |

*Signature*

