K. Murelidhera, Sandray

# ABSTRACT STATEMENT OF ELECTION EXPENSES

| P/  | ART-I  |
|---|--|
| Name of the Candidate   | Shrishcam. Moraleedharan. A.   |
| Number and Name of Constituency   | 03 CVadalcera  |
| Name of State/Urion Territory   | Skerala.   |
| Nature of Election<br>(Please mention whether General Election<br>to State Assembly/Lok Sabha/Bye-election) | Gienosal Election<br>Lok Babha.  |
| Date of declaration of result   | 23.5.19  |
| Name and Address of the Election Agent  | P. Sankasan Kalika<br>P.o. Chemnolathur.   |
| If candidate is set up by a political party, please mention the name of the political party                 | Independent Cardidate.   |
| Whether the party is a recognised political party   | Yes/No   |
|   | Name of the Candidate  Number and Name of Constituency  Name of State/Union Territory  Nature of Election (Please mention whether General Election to State Assembly/Lok Sabha/Bye-election)  Date of declaration of result  Name and Address of the Election Agent  If candidate is set up by a political party, please mention the name of the political party Whether the party is a recognised |

Place: Kozhikode Date: 21.6.019

Signature of the Candidate

Name: Myrodescharm 1 kg/bit

Sandiam

|         | PART-II: ABSTRACT OF ST   | ATEMENT OF EL  | ECTION EXPE                                      | NDITURE OF C                                 | CANDIDATE                                      |
|---------|---|--|--|--|--|
| St. No. | Particulars   | Amt. Incurred/ Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred/ authorized by others (in Rs.) | Total Election<br>Expenditure<br>(3)+ (4)+ (5) |
| 1       | 2 .   | 3  | 4  | 5  | - 6  |
| 1       | Expenses in public meeting, rally, procession etc.:—  I. (a) Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political party  (Enclose as per Schedule-1) | NIC  | NIC  | Mic  | NIC  |
|         | I. (b) Expenditure in public meeting,<br>rally, procession etc. with the<br>Star Campaigner(s) (i.e. other<br>than those for general party<br>propaganda)<br>(Enclose as per Schedule-2)                            | 27.16  | NIC  | NIC  | NIC  |
| 11      | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S. No. I above (Enclose as per Schedule-3)  | NK   | NIC  | NK   | NE   |
| II.     | Campaign, through print and<br>electronic media including cable<br>network, bulk SMS or internet and<br>Social Media (Enclose as per<br>Schedule-4)   | MIC  | NIC  | MIC  | NK   |
| v       | Expenditure on campaign vehicle (s),<br>used by candidate<br>(Enclose as per Schedule-5)  | NC   | NK   | NIC  | NIC  |
|         | Expenses of campaign workers/<br>agents (Enclose as per Schedule-6)   | NIC  | NIC  | NIC  | NIC  |
|         | Any other campaign expenditure  Nomination expense.   | 25800  | HL   | MIC  | 25500  |
| /IL     | Exp. Rs per Sch. 10   | NIL  | ML   | NIL.   | m  |
|         | Grand Total   | 25800  | HIC  | NIC  | 25800  |

Mura lecolharen D May

| SI. No. | Particulars   | Amount (in Rs.) |
|---------|---|-----------------|
| ř.      | 2 -   | 3               |
| 1       | Amount of own fund used for the election campaign (Enclose as per Schedule-7)   | 2.5800          |
| II      | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule-8)  | MIC             |
| ш       | Lump sum amount received from any person/company/firm/associations/<br>body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | MIC             |
|         | Total   | 25800           |

Mendicharan- K Madel Sandram

003

800

May



കേരളo केरल KERALA

CE 616134

# AFFIDAVIT

Before the District Election Officer Kozhikode.

Affidavit of Shri. Muraleedharan.K, S/o Kunhiraman, aged 49 years, residing at Sandram House, Parambai, Mambaram Post, Thalassery Taluk, Kannur Dist do hereby solemnly and sincerely state and declare as under:-

1) That I was a contesting candidate at the general election by election to the House of the People of India from 03 Vatakara Parliamentary constituency, the result of which was declared on 23-05-2019.

Muraleodharmsik (Mill)



Contd...



- 2) That I/my election agent kept a separate and correct account of all expenditure incurred/authorised by me/my election agent in connection with the above election between 04-04-2019 and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was maintained in the Register furnished by the Returning Officer for the prupose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld /suppressed therefrom .
- 5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election
- 6) That the statements in the foregoing paragraphs(1) to (5) are true to the best of my knowledge and belief, that nothing is fales and nothing material has been concealed.

Deponent Muralcedharant. (Mil

Solemnly affirmed/sworn by Vatak Vatakara at this 19th day of June 2019

Expiry Date:

K.M. RAMDAS ADVOCATE & NOTARY Reg. No: 6280/08

Kozhikode District, Kerala State

| St. No. | Particulars   | Amount (in Rs., |
|---------|---|-----------------|
| 1       | 2   | 3               |
| 1       | Amount of own fund used for the election campaign (Enclose as per Schedule-7)   | 2.5800          |
| п       | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule-8)  | MIC             |
| ш       | Lump sum amount received from any person/company/firm/associations/<br>body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | MIC             |
|         | Total   | 25800           |

٥٥

00

Menulandharan- X Madel Sandrano

### NOTICE

# (Notice to be issued by DEO/RO within 24 Hrs. of the date of inspection)

Please take Notice that as result of Inspection of Candidates Accounts Statements (Annexure E1) with reference to Shadow Observation Register (Annexure B11) there is under Statement of Expenditure as per the Inspection conducted on ./x.04.2019, as detailed below:-

#### Defects Noticed

- 1. Register of Accounts and Statements NOT produced for inspection
- Part I Register of Day to Day Accounts Incomplete.
- Part II Cash Register Incomplete
- 4. Part III Bank Register Incomplete
- 5. Suppression of expenditure/understatement noticed (seperate notice to be issued)
- 6. All cash received not deposited in bank.
  - Expenditure incurred for the election campaign though the payment was made before nomination not entered in the Expenditure Register
  - 8. All transactions above 10,000/- have not been made through cheque
  - 9. Name and Address of providers of cash/cheque/RTGS not shown
- 10. Updated bank passbook not produced
- 11. All bills/vouchers not produced
- Paid News appeared Expenditure not shown in Expenditure Register. (Seperate notice to be issued)
- 13. Printed materials used (posters, pamphlets, flex) violating Rule 127 A of RP Act 1951.
- 14. Expenses for public meeting/vehicle (permission taken) not appeared in the ER.
- 15. Incidents of bribery (Distribution of Dress, gift, cash,etc.) reported.

Ant Expendedare for Stamp Paper & Astary public charge By 800 (400+400) one not taken from Bank.

16. Total expenditure shown in the Expenditure Register is less than Shadow Observation Register as detailed below:- Period covered under Inspection :From.3 - 4-180 ... 15-4-19

| SI No | Item of Expenditure         | Amount as<br>per SOR | Amount<br>shown by<br>Candidate | Difference | Remarks   |
|-------|-----------------------------|----------------------|---------------------------------|------------|-----------|
| 1     | Nomination Fees             | 25009                | 25,009                          | 2          |           |
|       | Samp Paper                  |                      | 400)                            | 1-         | No supero |
|       | Home Paper<br>Notary Ribles |                      | 400/                            |            | No supere |
|       | 0                           |                      |                                 |            |           |
|       |                             |                      |                                 |            |           |
|       | TOTAL                       |                      |                                 |            |           |

| Therefore, You are called up on to furnish your explanation with in 48 Hours for the above defects |
|--|
| and the difference in expenditure for the inspected period up to 15/04/19 of                       |
| Rs/- (Rupees)  |

Signed this on/6:..04-2019 at ......AM/PM

Collector & DISTRICT ELECTION OFFICER

KOZHIKODe

Sri. Musaleedharana. & Sandram
(Candidate)
Name of Political Party: (Independut)

From P. Sankasan, (Addl agent of Musialidheran K Oxalika, Maubony P. O. CHERANDATHUR Pm: 673541-Mab: 9447847484 The fist Election officer, 5mb: - Defects - soliced in statement efergendelene-Toply - Sommilled-Ref: - Notice ch. 17 04 2019. The defects Peanted out in the notice dested 17,04.2019's noted. All expenditure related to the Election dell be must troops Sigh adtidoaism from Benk in Juling accessions. yours finationally P. S. Oherandulhard Abd. Stretion agent of Musakuthanami K. Sandouno Massobassons

Mwalidhora. K. Sandrem, bedepublit

## Schedules- 1 to 10: Details of Elections Funds and Expenditure of Candidate

| Sche  | dule- I  |                   |   |   |                         |  |
|-------|--|-------------------|---|---|-------------------------|--|
| Expe  | nses in public meeting, rally, procession etc. (ie: other t  | han those with St | ar Campaigners of th                            | e Political na                          | n/                      |  |
| S. No | Nature of Expenditure  | Total Amount      | Source of Expenditure                           |   |                         |  |
|       |  | in Rs.            | Amt, incurred /<br>Auth, by<br>Candidate / mont | Amt. incurred / by Pol. Party with name | Amt. incurred by others |  |
| 1     | 2  | 3                 | 4   | 5                                       | 6                       |  |
| 1     | Vehicles for transporting visitors   | Nid-              | N.S.  | NIO                                     | - Niel.                 |  |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | Nid.              | 11.0  |   | 10.                     |  |
| 3     | Arches & Barricades etc.   | Alil.             | 1414  | Mid                                     | NI4'                    |  |
| 4     | Flowers/ garlands  | A1.0.             | 1410  | Ned                                     | Nid.                    |  |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | N.J.              | Nid.  | N.S                                     | Nul.                    |  |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | Niel.             | Nul-  | Nid                                     | · Nid                   |  |
| 7     | Beverages like tea, Water, cold drink, juice etc.  | Nid               | 11.0  |   |                         |  |
| 8 =   | Digital TV -boards display, Projector display, tickers boards, 3D display  | Nid.              | Nid   | Nis.                                    | Nid.                    |  |
|       | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | Nil.              | N.l.  | NI                                      |                         |  |
| 0     | Illumination items like serial lights, boards etc.   | 11.0.             |   | 110                                     | Niel.                   |  |
| 1     | Expenses on transport, Helicopter/ aircraft / vehicles/<br>boats etc, charges ( for self, celebrity or any other<br>campaigner other than Star Campaigner) | Nid.              | Nid-  | Nil                                     | 1414                    |  |
| 2:    | Power consumption/ generator charges   | Nil               | Nid.  | MIN                                     | NIX                     |  |
| 3     | Rent for venue   | Nid.              | Nid.  | 11/                                     | Mid.                    |  |
| 4     | Guards & security charges  | N.O.              | NID.  | NIN                                     | · Nid                   |  |
|       | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner  | NIG               | N.d.  | Nid                                     | Nis.                    |  |
| 6     | Others expenses & Nomination fee.  | 25800             | 25800   | Med:                                    | 11.0.                   |  |
|       | Total  | 25800             | 25800   | Nil.                                    | NICH                    |  |

Munalcookum - la Maty Sandre m.

#### Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and<br>Venue | Name of the Star Campaigner(s) &<br>Name of Party | Amount of Expenditure on public meeting rally,<br>procession etc. with the Star Campaigner(s)<br>apportioned to the candidate (As other than for<br>general party propaganda) in Rs. |                              |                     | Remarks, if any |
|-------|-------------------|---|--|------------------------------|---------------------|-----------------|
| 1     | 2                 | 3   |  | 4                            |                     | 5               |
|       |                   |   | S  |                              |                     |                 |
|       | 1.10              |   | Amount by<br>Candidate/Age<br>at   | Amount by<br>Political Party | Amount by<br>Others |                 |
|       |                   |   |  |                              | 7                   |                 |
|       |                   |   |  |                              |                     |                 |
|       | 1100              | 1   | 1  |                              |                     |                 |
|       |                   | 1/1   | 1  |                              |                     |                 |
|       |                   |   |  |                              |                     |                 |
|       |                   |   |  |                              |                     |                 |
|       |                   |   |  |                              |                     |                 |
| otal  | -                 |   |  |                              |                     |                 |

#### Schedule-3

Details of expenditure on campaign materials, like handbills, pumphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display , 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in<br>Rs. | Sources of Ex                   | Remarks, if any       |                |     |
|--------|--------------------|------------------------|---------------------------------|-----------------------|----------------|-----|
|        | A TALK             |                        | Amt, By<br>candidate /<br>agent | Amt. By Pol.<br>Party | Amt. By others |     |
| 1      | 2                  | 3                      | 4                               | 5                     | 6              | 7 - |
|        | P                  | 100                    | Die T                           |                       | 1              |     |
| 2      |                    |                        |                                 |                       |                |     |
|        |                    |                        | 1                               |                       |                |     |
|        | I Blance Line      |                        | Nig                             | +                     |                |     |
|        |                    |                        | -0,                             |                       |                |     |
| 2      |                    |                        |                                 |                       |                |     |
|        |                    |                        |                                 |                       |                |     |
| otal   |                    |                        |                                 |                       |                |     |
| otai   |                    |                        |                                 |                       |                |     |

Mmalecolumn & Marty Sandran . Schedol Details media t The det

% ? No i

1 1 2

5

Total

Selice Detained

St. N

The

1

2

3

4

E

#### Schedule- 4

un those

s, if any

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S.  | Nature of   | Name and address of   | Name and address of agency,  | Total Amount         | Sources of Expenditure         |                       |                   |  |
|-----|---|---|--|----------------------|--------------------------------|-----------------------|-------------------|--|
| No  | medium<br>(electronic /<br>print) and<br>duration | media provider (print<br>/electronic /SMS /<br>voice/ cable TV,<br>social media etc.) | reporter, stringer, company or<br>any person to whom charges /<br>commission etc. paid/<br>payable, if any | in Rs. Col. (3) +(4) | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |  |
| 1   | 2   | 3   | 4  | 5                    | 6                              | 7.                    | 8                 |  |
| t   |   |   |  |                      |                                |                       | 2                 |  |
| 2   |   |   |  | 2//                  |                                |                       |                   |  |
| 3   |   |   |  |                      |                                |                       |                   |  |
| 4   |   |   | , (  |                      |                                |                       |                   |  |
| 5   |   |   | - Nix  |                      |                                |                       |                   |  |
| 600 |   |   |  |                      |                                |                       |                   |  |
| 7.  |   |   |  |                      |                                |                       |                   |  |
| 8   |   |   |  |                      |                                |                       |                   |  |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S; No | Nature of Name and address of medium media provider (print |  | Name and address of<br>agency, reporter, stringer,                                     | Total Amount<br>in Rs. | Sources of Expenditure         |                       |                   |
|-------|--|--|--|------------------------|--------------------------------|-----------------------|-------------------|
|       | (electronic /<br>print) and<br>duration                    | /electronic /SMS /<br>voice/ cable TV, social<br>media etc.) | company or any person to<br>whom charges /<br>commission etc. paid/<br>payable, if any | Col. (3) +(4)          | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |
| 1     | 2  | 3  | 4  | 5                      | 6                              | 3                     | 87.               |
| 1     |  |  | ,  |                        |                                |                       |                   |
| 2     |  | ,  | . NIJ  |                        |                                |                       |                   |
| 3     | The second   | ,1   |  |                        |                                |                       |                   |
| 4     |  |  |  |                        |                                |                       |                   |
| Total |  | Hundriges  |  |                        |                                |                       |                   |

Muredeadharen . K. Mout

| Detail | ls of expenditure               | e on campaign                                     | vehicle (s) and po                               | oll expendit  | ure on vehic              | le(s) for canallo                       | ate s electron co            |                       |                         |
|--------|---------------------------------|---|--|---|---------------------------|---|------------------------------|-----------------------|-------------------------|
| S.     | Regn. No. of                    | Hiring Charge                                     |  |   | No. of<br>Days for        | Total amt.<br>incurred/<br>auth. in Rs. | Source of Exp                | penditure             |                         |
| No     | Vehicle &<br>Type of<br>Vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | Days for<br>which<br>used |   | Rs. Amt. By candidate/ agent | Amt. By Pol.<br>Party | Amt<br>By<br>other<br>s |
| 1      | 2                               | 3a  | 3b   | 3c  | 4                         | 5                                       | 6                            | 7,                    | 8                       |
| 2      |                                 |   |  | N   | J.                        |   |                              |                       |                         |
| 4      |                                 |   |  |   |                           |   | _                            |                       | T                       |

| Schedule- 6   | and the sale of bloods | a outside poll | ing stations for di | stribution of |
|---|------------------------|----------------|---------------------|---------------|
| Schedule- 6  Details of expenditure on Campaign workers / agents and on cayoter's slips |                        | _              | Expenditure         |               |
|   | Total amt.             |                |                     |               |

| oter | s slips  | To a control of the c | work ore |   | Total amt.      | Sources of Expenditure |              |                |
|------|----------|--|----------|---|-----------------|------------------------|--------------|----------------|
| S.   | Date and | Expenses on Campaign   |          | I and the second                            | incurred/ with. | Amt. By                | Amt. By Pol. | Amt. By        |
| No.  | Vesue    | Nature of Expenses   | Rate     | No. of workers /<br>agents No. of<br>kiosks | In Rs.          | candidate/<br>agent    | Party        | Amt. By others |
|      | 2        | 3a   | 3ъ       | 3c  | 4               | 5                      | 6            | 7              |
| 1    | 6.       | 200  |          |   |                 |                        |              | -              |
| 1    |          | Candidates' booths<br>(kiosks) set up for<br>distribution of voter's<br>slips  |          |   |                 |                        |              |                |
| 2    |          | Campaign workers<br>honorarium/ salary etc.  |          |   | N               | 1                      |              |                |
| 3    |          | Boarding   |          |   | -               |                        |              |                |
| 4    |          | Lodging  |          |   |                 |                        |              |                |
| 5    |          | Others   |          |   | -               |                        |              |                |
| Tota |          |  |          |   |                 |                        |              |                |

Mundrecher rens. le Matt

Schedule: 7

Details of Amount

Date S. No.

Jano T.

Schedule-S

19.

Details of Luc

Name No K To

| Sched  | lule-7              |              |               |                           |                                       |            |                        |              |
|--------|---------------------|--------------|---------------|---------------------------|---------------------------------------|------------|------------------------|--------------|
| Detail | is of Amount of own | n fund used  | for the elect | ion campaign              |                                       |            |                        |              |
| S. No  | Date                | Cash         |               | DD/ Cheque<br>drawee bank | no. etc. with details of              | Total An   | nount in Rema          | rks D        |
| ı      | 2,                  | 3            |               | 4                         |                                       | 5          | 6                      |              |
| 1      | 94.19               | 258          | PED           | SB1                       | hos his book                          | 250        | 100                    | 800 CMT      |
| 1      | N                   |              |               |                           | 160                                   | /          |                        | 0.4          |
| 1      | Male                |              |               |                           | 1                                     |            | >                      | Mas          |
| 4      | (6)                 |              |               | 1                         | . 1                                   |            |                        |              |
| 1      |                     |              |               | 1911                      |                                       |            |                        |              |
| 600    |                     |              | /             |                           |                                       |            |                        |              |
| 7/     | 4.4.19              | 258          | 58 0          | Stute                     | Me. Jamapangb                         | 25         | 000 80                 | o, tov.      |
| RG:    |                     | 1            |               |                           |                                       |            | No                     | eny Ates Ral |
| Total  |                     |              |               |                           |                                       |            |                        |              |
|        |                     |              |               |                           |                                       |            |                        |              |
| Schee  | fule- 8             |              |               |                           |                                       |            |                        |              |
|        |                     |              | 100           |                           |                                       | CITA-COOTT | 74                     |              |
| Detai  | is of Lump sum am   | ount receive | ed from the p | urty (ies) in ca          | sh or cheque or DD or b               | y Accour   | t Franster             |              |
| No.    | Name of the Politi  | ical Party   | Date          | Cash                      | DD/ Cheque no. e<br>details of drawee |            | Total Amount in<br>Rs. | Remarks, if  |
| 1      | 3                   |              | 3             | 4                         | 5                                     |            | 6                      | 7 .          |

y Pol. Amt. By other

ibution of

mt. By thers

| No. | Name of the Political Party | Date | Cash  | DD/ Cheque no. etc. with<br>details of drawee bank | Total Amount in<br>Rs. | Remarks, if |
|-----|-----------------------------|------|-------|--|------------------------|-------------|
| 1   | 2                           | 3    | 4     | 5  | 6                      | 10 .        |
| 1   |                             |      |       |  |                        |             |
| 2   |                             |      |       |  |                        |             |
| 3   |                             |      |       | 0  |                        |             |
| 4   |                             |      | The I | 11/  |                        |             |
| 5   |                             |      | 2/    |  |                        |             |
| 6   |                             |      |       |  |                        |             |
| 7   |                             |      |       |  |                        |             |
| 8   |                             |      |       |  |                        |             |
|     | Total                       |      |       |  |                        |             |
|     |                             |      |       |  | 1                      | 1           |

Marahadharan k. Marth Sandram

|           | dule- 9             |              |                  |   |   |                        |              |
|-----------|---------------------|--------------|------------------|---|---|------------------------|--------------|
| Detai     | ils of Lump sum amo | ant received | from any person/ | company/firm/associat                                 | ions/body of perso                                | ns etc. as loan, gif   | t or donatio |
| S.<br>No. | Name and address    | Date         | Cash             | DD/ Cheque no.<br>etc. with details<br>of drawee bank | Mention whether<br>loan, gift or<br>donation etc. | Total Amount in<br>Rs. | Remarks      |
| 1         | 2                   | 3            | 4                | . 5   | 6   | 7                      | 8            |
| 1         |                     |              |                  |   |   |                        |              |
| 2         | 200                 |              |                  |   |   |                        |              |
| 3         | ASTAC -             | W.           |                  |   | 1   |                        |              |
| 4         |                     |              |                  | 1   | 1.  |                        |              |
| 5         |                     |              |                  | 11,   | 0   |                        |              |
| 6         |                     |              |                  | -   |   |                        |              |
| 7         |                     | 1775         |                  |   |   |                        |              |
| 8         |                     |              |                  |   |   |                        |              |
| 9         |                     |              |                  |   |   |                        |              |
| 10        |                     |              |                  |   |   |                        |              |

Total

Musalecolheren le Males Sondrem Nahofule Dataits of Templeto 10\*

Institute in the penditure incurred on publishing criminal antecedents, if any in News Paper and TV Channel

| Alema Paper             | ons Paper             |  |                     | Televisions                               |  |   |  |
|-------------------------|-----------------------|--|---------------------|---|--|---|--|
| Figure of News<br>Paper | Date of<br>Publishing | Expenses that<br>may have been<br>incurred (in RS) | Name of<br>Charinel | Date & Time<br>of insertion /<br>telecast | Expenses that<br>may have been<br>incurred (in RS) | (Electronic /<br>Cheque / DD /<br>Cash)<br>(PL specify) |  |
| 2                       | 3.                    | 4  | 5                   | 6   | 7 س  | 8   |  |
|                         |                       | 1,1  |                     |   |  |   |  |
|                         |                       | 2  |                     |   |  |   |  |
| Frank -                 |                       |  |                     |   |  |   |  |

In Inhedule 5:

and the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such sample one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall have I in total amount of expenditure in the above table.

to all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/
many firm /associations/ body of persons etc, on behalf of the candidate, then the notional market value of such goods or
the site to be indicated, in respective columns.

In Part 111, the Lump-sum amount of fund received from the political party or others or the candidate's own funds,
I be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the

I salt page of the Abstract Statement should be signed by the candidate

In pursuance of Hon'ble Supreme Court Judgement dated 25-09-2018 in WP(C) No.536 of 2011

Mundeedhuren, & May

### STATEMENT OF ACCOUNT

Name: Mr. MURALEEDHARAN K

SANDRAM

PARAMDAYI, MAMBARAM PO

PINARAYI, KANNUR

589:Kannur

Date: 20/04/2019

Time: 10:21:28

Cleared Balance: 5,000 00Cr

+MOD Bal: 0.00 Limit: 0.00 Int. Rate: 3.50 % p.a.

Account Open Date :

02/04/2019

Statement From: 02/04/2019 to 03/04/2019

KUTHUPARAMBA BSRA PLAZA, ELIPATTACHIRA KANNUR ROAD, KUTHUPARAMBA DIST-KANNUR, KERALA 670643

670643 Branch Code :2228 Branch Phone :2365210 IFSC : SBIN0002228 MICR : 670002104

Account No.:35305987307

Product : LOTUS SAVING BANK AL OVD- CHO

Currency : JNR

E-mail : muraleedharanmurali70@gmail.com

Uncleared Amount: 0.00

Monthly Average Balance:

Drawing Power: 0.00 Nominee Name : Account Status: OPEN

Page No.: 1

| Balanc    | Credit   | Debit       | Chq.No | Details   | Value Date | Post Date |
|-----------|----------|-------------|--------|---|------------|-----------|
| 0.0       |          |             |        | BROUGHT FORWARD:                                      |            |           |
| 30000.000 | 30000.00 |             |        | CSHIDER   | 02/04/19   | 02/04/19  |
| 5000.000  |          | 25000.00    |        | 02228 KUTHUPARAMBA<br>CASH DEPOSIT SELF               |            |           |
| 5,000.00  |          | 12714111111 |        | CSH WDL<br>02228 KUTHUPARAMBA<br>CASH WITHDRAWAL SELF | 03/04/19   | 03/04/19  |
| 3,000.00  |          |             |        | CLOSING BALANCE:                                      |            |           |

Statement Summary

Dr. Count 1

Cr. Count 1

25,000.00

30,000.00

In Case Your Account is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check The Transaction With Extra Care.

\*\*\* END OF STATEMENT \*\*\*

We certify that the above mentioned account had only two transactions till 19/06/2019.

FOR STATE BANK OF INDIA

Chief Managor Kuthoperamba

Myraleedharm. k. Alter