| ri a | ABSTRACT STATEMENT  | OF ELECTION EXPENSES        |  |  |  |  |  |  |  |
|------|---|-----------------------------|--|--|--|--|--|--|--|
|      | PART - I  |                             |  |  |  |  |  |  |  |
| I    | Name of the Candidate   | Sh./Smt./ Km. SUNI L. SOMAN |  |  |  |  |  |  |  |
| II   | Number and name of Constituency   | ATTINOAL                    |  |  |  |  |  |  |  |
| III  | Name of State/Union Territory   | MA Korala                   |  |  |  |  |  |  |  |
| IV   | Nature of Election<br>(Please mention whether General<br>Election to State Assembly / Lok Sabha<br>/ Bye- election) | Gl Eteopies<br>Lot 59. pha  |  |  |  |  |  |  |  |
| V    | Date of declaration of result   | 23-5-2019                   |  |  |  |  |  |  |  |
| VI   | Name and Address of the Election<br>Agent   | salarma sureth              |  |  |  |  |  |  |  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                         | No                          |  |  |  |  |  |  |  |
| VIII | Whether the party is a recognised political party   | Yes/No NA.                  |  |  |  |  |  |  |  |

Date: 18 -6 - 2019

Signature of the Candidate

Place: Firm [ Attengal ]

Name: SUNIL SOMAN

| S. No. | Particulars   | Amt.<br>Incurred /<br>Auth. by<br>Candidate/<br>Election<br>agent(in<br>Rs.) | Amt.<br>Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Amt.<br>Incurred /<br>authorized<br>by others<br>(in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|---|--|---|---|--|
| 1      | 2   | 3  | 4   | 5   | 6                                      |
| Ī      | Expenses in public meeting, rally, procession etc.:  I. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party (Enclose as per Schedule-1) | MIL  | MIL   | MIL   | NIC                                    |
|        | I. b: Expenditure in public meeting rally,<br>procession etc. with the Star Campaigner(s) (ie:<br>other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                 |  |   |   |  |
| 11     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)   | ML   | MIC   | Text  | NIL.                                   |

Sh!

| /                   | Campaign, through print and electronic media<br>including cable network, bulk SMS or internet and<br>Social media (Enclose as per Schedule-4)  | un         | DVIC      | NIL       | MIC                  |
|---------------------|--|------------|-----------|-----------|----------------------|
| ÍV                  | Expenditure on campaign vehicle(s), used by<br>candidate(Enclose as per schedule-5)  | NIL        | NIL       | FOIL      | 14/6                 |
| V                   | Expenses of campaign workers / agents<br>(Enclose as per Schedule –6)  | NL.        | MI        | MIL       | NIL                  |
| VI                  | Any other campaign expenditure   | 25500      | -         | -         | 25500/2              |
| VII                 | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)*  | N) L       | MIL       | mil       | NIC                  |
|                     |  |            |           |           |                      |
|                     | Grand Total  | 92200      |           | _         | 25500                |
|                     | Grand Total  PART III : ABSTRACT OF SOUI   |            | DS RAISED | BY CANDII | DATE                 |
| S No                | Annata San Cashala Cashala Annais Annais an  |            | DS RAISED | BY CANDII | , ,                  |
| S No                | PART III : ABSTRACT OF SOUI  |            | DS RAISED | BY CANDII | DATE                 |
| S No                | PART III : ABSTRACT OF SOUI  Particulars  2  Amount of own fund used for the election campaign   | RCE OF FUN | DS RAISED | BY CANDII | DATE Amount (in Rs.) |
| 1                   | PART III : ABSTRACT OF SOUI  | RCE OF FUN |           | BY CANDII | Amount (in Rs.)      |
| S No<br>1<br>1<br>I | PART III : ABSTRACT OF SOUR  Particulars  2  Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  Lump sum amount received from the party (ies) in calculations. | RCE OF FUN | etc.      |           | Amount (in Rs.)      |

Sold

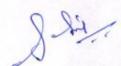
## FORM OF AFFIDAVIT

Before the District Election Officer In auxonanthopus District, State/Union Territory)

|            |                     |                 |                      |                         |   | **                 |
|------------|---------------------|-----------------|----------------------|-------------------------|---|--------------------|
|            | Affidavit           |                 | Shri/Smt/Ms-         | Sunil                   | Somon (s/                                     |                    |
| D/o)1      | Somo                | kO              | 1                    |                         |   | o, <del>W/o,</del> |
|            |                     |                 | aged 49              | years, r/okun.Ju        | MAN son/wife/                                 | daughter of        |
| sincere    | ly state and decla  | re as under :   | aged .r.f            | years, r/opscaw.j.u.    | MANAGUNU do héré                              | by solemnly and    |
|            |                     | -, IDDITE CHOCK |                      |                         |   |                    |
| (1) Tha    | t I was a contact   | ing condidate   |                      |                         |   |                    |
| / wooding  | ny 01/              | an.i.s.i.s.ini  | emmekect             | (A) from                | the House of the Pee                          |                    |
|            | 105/201             | 9               | Assembly consti      | tuency, the resu        | lt of Which was                               | declared on        |
| (2) That   | I/my election ag    | ent kept a se   | parate and correct a | account of all expend   | fiture incurred / auth                        |                    |
| my ele     | ction agent in      | connection      | with the above e     | lection between         | (the date                                     | orised by me /     |
| nominat    | ed) and the date    | of declaration  | of the result there  | of, both days inclusiv  | (the date                                     | on which I was     |
| (3) That   | the said account    | was maintair    | ned in the Register  | furnished by the Ret    | urning Officer for the                        |                    |
| said Reg   | ister itself is ann | exed hereto v   | with the supporting  | vouchers/hills menti    | oned in the said accou                        | purpose and the    |
| (4) That   | the account of      | my election     | expenditure as an    | neved hereto includ     | les all items of election                     | int.               |
| incurred   | or authorised by    | me or by my     | v election agent th  | e political party whi   | ch sponsored me, other                        | on expenditure     |
| body of    | persons and oth     | ner individua   | Is supporting me     | in connection with      | the election, and no                          | r associations /   |
| conceale   | d or withheld/sur   | opressed then   | efrom (other than t  | he average              | the election, and no<br>of leaders' covered b | thing has been     |
| I and 2 u  | inder section 77 (  | 1) of the Ren   | resentation of the I | ne expense on trave     | of leaders' covered b                         | y Explanations     |
| (5) That   | the Abstract Stat   | ement of Fla    | ction Expenses and   | eopie Act, 1951).       |   |                    |
| expendito  | ure incurred or     | authorised by   | v me my alestica     | lexed as Annexure II    | to the said account a                         | lso includes all   |
| associatio | ons / body of pers  | one and othe    | y me, my election    | agent, the politica     | I party which sponso                          | ored me, other     |
| (6) That t | the statements in   | the formalis    | r individuais suppo  | rting me, in connecti   | ion with the election.                        |                    |
| nothing is | false and nothin    | me foregoing    | g paragraphs (1) to  | (5) are true to the be  | est of my knowledge                           | and belief, that   |
|            |                     |                 | s been concealed.    | 00.                     |   |                    |
| Danasas    | Simil               | 1 Sam           | an oman at Varkal    | ) This                  |   |                    |
| Deponent   | 0011)12             |                 |                      |                         |   |                    |
|            | _                   | 0.00            |                      | on 16th Tone            |   |                    |
| Solemnly   | affirmed/sworn b    | y amixa         | oman at Vortkal      | 1this day of 2019.      | before me.                                    |                    |
| (61        |                     |                 |                      |                         |   |                    |
| (Signature | and seal of the     | Attesting auth  | ority, i.e. Magistra | te of the first Class o | r Oath Commission or                          | Notary             |
| Public)    | guinnen             |                 |                      |                         | 1   |                    |
|            | Alexa Mon           | NOTA            | RL                   | 7                       | - M-  | _                  |
|            | 1                   | Mar .           | 11                   |                         | *   |                    |
|            | 144                 | MOIGHNIA MI     | IMAD                 | S.KRI<br>ADVO           | SHNAKUMAR                                     | ł.                 |
|            | 100 mgs             | Chirayinkil     |                      |                         | VARKALA                                       |                    |
|            | SPECIA              |                 |                      |                         | IANTHAPURAM - DIS<br>ERALA, INDIA             | ST.                |
|            | 161                 | 10-0            | 3                    | K                       | aroten, india                                 |                    |

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

|       | ule- 1   | and the same sailth Can | Commisses of the  | Political parts                                     | (v)                     |
|-------|--|-------------------------|---|---|-------------------------|
| _     | ses in public meeting, rally, procession etc. (ie: other th  | Total Amount            | Source of Expendit  |   | ,,                      |
| S. No | Nature of Expenditure  | in Rs.                  | Amt, incurred /<br>Auth. by<br>Candidate / agent  | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by others |
| 1     | 2  | 3                       | 4   | 5   | 6                       |
| 1     | Vehicles for transporting visitors   | Mu                      | M.  |   |                         |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | TI I                    |   |   |                         |
| 3     | Arches & Barricades etc.   |                         |   |   | 1                       |
| 4     | Flowers/ garlands  | Andrew Control          |   |   |                         |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   |                         |   |   |                         |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   |                         |   |   |                         |
| 7     | Beverages like tea, Water, cold drink, juice etc.  |                         | DATE OF THE PARTY |   |                         |
| 8     | Digital TV -boards display, Projector display, tickers boards, 3D display  |                         |   | V   |                         |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   |                         | )   |   |                         |
| 10    | Illumination items like serial lights, boards etc.   | JUNEAU F.               |   |   |                         |
| 11    | Expenses on transport, Helicopter/ aircraft / vehicles/<br>boats etc. charges ( for self, celebrity or any other<br>campaigner other than Star Campaigner) |                         | /   |   |                         |
| 12    | Power consumption/ generator charges   |                         |   |   |                         |
| 13    | Rent for venue   |                         | X   |   |                         |
| 14    | Guards & security charges  | /                       |   |   |                         |
| 15    | Boarding & lodging expenses of self, celebrity, party<br>functionary or any other campaigner including Star<br>Campaigner                                  | 1                       |   |   |                         |
| 16    | Others expenses Naminabia Deposit  | 22200                   | 25500   | -   | -                       |
|       | Total  | 25 500                  | 32 Na   | 1 -   | -                       |



| . No                                 | Date and<br>Venue  |                |   |  |                       |   |                             |             | ther than those for<br>Remarks, if any   |  |  |
|--------------------------------------|--|----------------|---|--|-----------------------|---|-----------------------------|-------------|--|--|--|
| 1                                    |  | Name of the    | Name of the Star Campaigner(s) &<br>Name of Party             |  |                       | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                             |             |  |  |  |
| 1                                    | 2  | PER SERVICE    | 3   |  |                       | 4   |                             |             | 5  |  |  |
|                                      |  |                |   | STORY STATE                                      | Sou                   | irce of Expe  | enditure                    |             |  |  |  |
|                                      |  |                |   | Amount by<br>Candidate<br>nt                     |                       | Amount by<br>Political Pa   |                             |             |  |  |  |
| 1                                    |  |                |   |  |                       |   |                             |             |  |  |  |
| 2                                    |  |                |   | N 11 1   |                       |   |                             |             | The state of the s |  |  |
| 3                                    |  |                |   | 100  | -                     |   |                             |             |  |  |  |
| 4                                    |  |                |   |  |                       |   | 100                         |             |  |  |  |
| Total                                |  |                |   |  |                       |   |                             |             |  |  |  |
| -                                    | ule-3<br>s of expenditure of   | on campaign m  | aterials, like handbil  | lls, pamphlets, p                                | posters,              | , hoardings,  | banners, cu                 | t-outs, gat | tes & arches, vide   |  |  |
| Detail:                              | s of expenditure of<br>adio cassettes, CD<br>aign (ie: other that                      | n those covere | d speakers, amplified in Schedule- 1 & 2                      | 2)   | oaru u                | ispiay , 5 D  | banners, cu<br>display etc. |             | tes & arches, vide<br>date's election<br>Remarks, if any   |  |  |
| Detail:<br>and au<br>campa           | s of expenditure of<br>adio cassettes, CD<br>aign (ie: other that                      | n those covere | d speakers, amplifier<br>d in Schedule- 1 & 2                 | 2)   | penditu               | ure<br>t. By Pol.   | banners, cu<br>display etc. |             |  |  |  |
| Detail:<br>and au<br>campa           | s of expenditure of<br>adio cassettes, CD<br>aign (ie: other that                      | n those covere | d speakers, amplified in Schedule- 1 & 2                      | Sources of Ex                                    | penditu               | ure<br>t. By Pol.   | display etc.                |             |  |  |  |
| Details<br>and au<br>campa<br>S. No. | s of expenditure of<br>idio cassettes, CD<br>iign ( ie: other that<br>. Nature of Expe | n those covere | d speakers, amplified in Schedule- 1 & 2  Total Amount in Rs. | Sources of Ex<br>Amt. By<br>candidate /<br>agent | penditu<br>Am<br>Part | ure<br>t. By Pol.   | Amt. By o                   |             | Remarks, if any  |  |  |
| Details<br>and au<br>campa<br>S. No. | s of expenditure of<br>idio cassettes, CD<br>iign ( ie: other that<br>. Nature of Expe | n those covere | d speakers, amplified in Schedule- 1 & 2  Total Amount in Rs. | Sources of Ex<br>Amt. By<br>candidate /<br>agent | penditu<br>Am<br>Part | ure<br>t. By Pol.   | Amt. By o                   |             | Remarks, if any  |  |  |
| Details<br>and au<br>campa<br>S. No. | s of expenditure of<br>idio cassettes, CD<br>iign ( ie: other that<br>. Nature of Expe | n those covere | d speakers, amplified in Schedule- 1 & 2  Total Amount in Rs. | Sources of Ex<br>Amt. By<br>candidate /<br>agent | penditu<br>Am<br>Part | ure<br>t. By Pol.   | Amt. By o                   |             | Remarks, if any  |  |  |
| Details<br>and au<br>campa<br>S. No. | s of expenditure of<br>idio cassettes, CD<br>iign ( ie: other that<br>. Nature of Expe | n those covere | d speakers, amplified in Schedule- 1 & 2  Total Amount in Rs. | Sources of Ex<br>Amt. By<br>candidate /<br>agent | penditu<br>Am<br>Part | ure<br>t. By Pol.   | Amt. By o                   |             | Remarks, if any  |  |  |

J. St.

## Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S.   | Nature of   | Name and address of   | Name and address of agency,  | Total Amount         | Sources of Expenditure         |                       |                   |  |
|------|---|---|--|----------------------|--------------------------------|-----------------------|-------------------|--|
| No   | medium<br>(electronic /<br>print) and<br>duration | media provider (print<br>/electronic /SMS /<br>voice/ cable TV,<br>social media etc.) | reporter, stringer, company or<br>any person to whom charges /<br>commission etc. paid/ payable,<br>if any | in Rs. Col. (3) +(4) | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |  |
| 1    | 2   | 3   | 4  | 5                    | 6                              | 7                     | 8                 |  |
| 1    |   |   |  |                      |                                |                       |                   |  |
| 2    |   | heatene.  | a  | 11 .                 |                                |                       |                   |  |
| 3    |   |   | "  |                      | The state of                   |                       |                   |  |
| 4    |   |   |  |                      |                                |                       |                   |  |
| Tota | 1   | ilegiania ila   |  | II The last          |                                |                       |                   |  |
|      |   |   |  |                      |                                |                       | Mi                |  |

## Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of<br>medium                     | Name and address of<br>media provider (print                 | Name and address of<br>agency, reporter, stringer,                                     | Total Amount in Rs. | Sources of Expenditure         |                       |                   |  |  |
|-------|---|--|--|---------------------|--------------------------------|-----------------------|-------------------|--|--|
|       | (electronic /<br>print) and<br>duration | /electronic /SMS / voice/<br>cable TV, social media<br>etc.) | company or any person to<br>whom charges /<br>commission etc. paid/<br>payable, if any | Col. (3) +(4)       | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |  |  |
| 1     | 2                                       | 3  | 4  | 5                   | 6                              | 7                     | 8                 |  |  |
| 1     |   |  |  |                     |                                |                       |                   |  |  |
| 2     | -                                       |  | - Jul  |                     |                                |                       | W.                |  |  |
| 3     |   |  |  |                     |                                |                       |                   |  |  |
| 4     |   |  |  |                     |                                |                       |                   |  |  |
| Total | 1 .                                     |  |  |                     | The state of                   |                       |                   |  |  |

J. Sil

| Sche     | edule -5                 |  |  |   |                    |                   |                        |                           |                       |                       |               |                         |
|----------|--------------------------|--|--|---|--------------------|-------------------|------------------------|---------------------------|-----------------------|-----------------------|---------------|-------------------------|
| Deta     | ils of expendit          | ure on campaign  | vehicle (s) and p                                | oll expenditure   | e on vehicle       | (s) for car       | ndidate                | 's electi                 | on campa              | nign                  |               |                         |
| S.<br>No | Regn. No. o<br>Vehicle & | f Hiring Charg   | ges of vehicle                                   |   | No. of<br>Days for | s for   incurred/ |                        | Source                    | Source of Expenditure |                       |               |                         |
|          | Type of<br>Vehicle       | Rate for<br>Hiring of<br>vehicle /<br>maintenanc<br>e              | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | which used         |                   |                        | Amt. E<br>candid<br>agent |                       | Amt. By Pol.<br>Party |               | Amt<br>By<br>other<br>s |
| 1        | 2 .                      | 3a   | 3b   | 3c  | 4                  | 5                 |                        | 6                         |                       | 7                     |               | 8                       |
| 1        |                          | 7 37 14  |  |   |                    |                   | -                      |                           |                       |                       | 7             |                         |
| 2        | 1 3 3 4 6                |  | -  |   | _N                 | K                 |                        |                           |                       | - T                   |               |                         |
| 3        | -                        |  |  |   | -1-                |                   |                        |                           |                       |                       |               |                         |
| 4        |                          |  | 1942911110                                       |   | Received.          |                   |                        |                           |                       |                       |               | 1                       |
| Tota     |                          |  |  |   |                    |                   |                        |                           |                       |                       |               |                         |
| Sche     | dule- 6                  |  | 115 3  |   |                    |                   |                        |                           |                       |                       |               |                         |
| Deta     | ils of expendit          | ure on Campaign  | workers / agent                                  | s and on candi  | dates' booth       | s (kiosks         | ) outsid               | le pollin                 | g stations            | for dis               | tributio      | n of                    |
| S.       | Date and                 | Expenses on Car  | mpaign workers                                   | 119   | Total              | amt.              | Source                 | es of E                   | xpenditur             | e                     |               |                         |
| No       | Venue                    | Nature of Expen  | ses Rate   | No. of works<br>agents No. o<br>kiosks                        | ers / In De        | ed/ auth.         | Amt.<br>candi<br>agent | By<br>date/               | Amt. E<br>Party       |                       | Amt.<br>other |                         |
| 1        | 2                        | 3a   | 3b   | 3c  | 4                  |                   | 5                      | 100                       | 6                     |                       | 7             |                         |
| 1        |                          | Candidates' boo<br>(kiosks) set up for<br>distribution of verslips | or   |   |                    |                   | -1                     | m                         | _                     |                       |               |                         |
| 2        |                          | Campaign worke<br>honorarium/ sala                                 | ers  |   |                    |                   | 1                      |                           |                       |                       |               |                         |
| 3        |                          | Boarding   |  | Α   | 1                  |                   |                        |                           | 1                     | -X                    | 1.            | 2                       |



Lodging

Others

5

Total

| Scheo        | lule- 7             |             |         |                          |          |                              |                                       |                      |                       |                |          |                |
|--------------|---------------------|-------------|---------|--------------------------|----------|------------------------------|---------------------------------------|----------------------|-----------------------|----------------|----------|----------------|
| Detail       | ls of Amount of own | fund used   | for the | election                 | campaig  | n                            |                                       |                      |                       |                |          |                |
| S. No        | . Date              | Cash        |         | DD/ Chequ<br>drawee bank |          | que no. etc. with details of |                                       | Total Amount in Rs.  |                       | Remarks        |          |                |
| 1            | 2 .                 | 3           |         | 4                        | 1        |                              |                                       | ANI                  | 5                     |                | 6        |                |
| 1            |                     |             | No. 14  |                          |          | 78                           | . 1                                   |                      |                       |                |          |                |
| 2            |                     | No. Lan     |         |                          |          | ~ ]                          | MC.                                   |                      |                       |                |          |                |
| 3            |                     | 1000        | _       |                          |          |                              |                                       | 100                  |                       |                |          |                |
| 1            |                     |             |         |                          |          |                              |                                       |                      |                       |                |          |                |
| <b>Fotal</b> |                     |             |         |                          |          |                              |                                       |                      |                       |                |          |                |
| Sched        | lule- 8             | 7000        |         |                          |          |                              | V high                                |                      |                       |                |          |                |
|              |                     |             |         |                          |          |                              |                                       | 1111                 |                       |                |          |                |
| Detail       | ls of Lump sum amou | unt receive | ed from | the party                | (ies) in | cash or                      | cheque or                             | DD or by             | Account               | Transfer       |          |                |
| S.<br>No.    | Name of the Politic | al Party    | Date    | nte Cash                 |          |                              | DD/ Cheque no. e<br>details of drawee |                      | te. with Total Amor   |                | unt in   | Remarks, if    |
| 1            | 2                   |             | 3       |                          | 4        |                              | 5                                     |                      |                       | 6              |          | 7              |
| 1            |                     |             |         |                          |          |                              | 1 60                                  | ulite)               |                       | 7              |          |                |
| 2            | 14                  | 1           |         |                          |          |                              | _ A                                   | .1.                  |                       |                |          |                |
| 3            | - 141               | ,           |         |                          |          |                              | 7 /                                   | 10                   |                       |                |          |                |
| 1            | /                   |             |         |                          |          |                              |                                       |                      |                       |                |          |                |
|              | Total               |             |         |                          |          |                              |                                       |                      |                       | in the         |          |                |
| Sched        | lule- 9             |             |         |                          |          |                              |                                       |                      |                       |                |          |                |
| Detail       | ls of Lump sum amo  | unt receive | ed from | any pers                 | on/comp  | any/firm                     | n/associatio                          | ons/body             | of person             | s etc. as loan | , gift o | r donation etc |
| S.<br>No.    | Name and address    | Date        |         | Cash                     |          | DD/ Cetc, wi                 | heque no.<br>ith details<br>wee bank  | Mention<br>loan, gif | n whether Total Amoun |                |          |                |
|              | 2                   | 3           |         | 4                        |          | 5                            |                                       | 6                    |                       | 7              |          | 8              |
|              |                     |             |         | 1000                     |          |                              | 1895/27                               |                      |                       | 10             | 1        | Calcara.       |
| 2            | E. Males            |             |         |                          |          |                              | 0                                     | 11                   |                       |                |          |                |
| 3            | Design Harris       |             |         |                          |          |                              | 1                                     | VC.                  | •                     |                |          |                |
| 4            | and the same        | 1           |         |                          |          |                              | -4-2                                  |                      |                       |                |          | - 4            |
|              | Total               |             |         |                          |          |                              |                                       | 100                  |                       |                |          | Fam. a         |

J. Sign.