# ABSTRACT STATEMENT OF ELECTION EXPENSES

|  | . * |  | • |   |
|--|-----|--|---|---|
|  |     |  |   |   |
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|  |     |  |   |   |
|  |     |  |   |   |

### PART I

### ABSTRACT STATEMENT OF ELECTION EXPENSES

| I    | Name of the Candidate   | Shrismurkin. Pannian Raverndon                             |
|------|---|--|
| П    | Number and Name of Constituency   | 20 Thinevenanhapuram                                       |
| ш    | Name of State/Union Territory   | kerala.  |
| IV.  | Nature of Election<br>(Please mention whether General Election<br>to State Assembly/Lok Sabha/Bye-election) | Coneral Election 2029                                      |
| V    | Date of declaration of result   | 04/08/ 2024  |
| VI   | Name and Address of the Election Agent  | Mankade Rudhalerishnan<br>Mankade Veedu<br>bara leulam Po. |
| VII  | If candidate is set up by a Political Party, please mention the name of the Political Party                 | Communist party of India.                                  |
| VIII | Whether the party is a recognised political party   | Yes/No yes.  |

Place: Thirty our nhapman

Date:

2716/24.

Rau Signature of the Candidate

Name:

Pannian Parlandern.

# ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

|         |   |   | Щ   | Ш        |             | Щ    |   | L., |   |   |
|---------|---|---|-----|----------|-------------|------|---|-----|---|---|
| SI. No. | Particulars   | Ar<br>Incu<br>Auth<br>Cand<br>Elec<br>ag<br>(in | ide | ry<br>Fe |             | ון י | Ant.<br>Incurred<br>whorize<br>by Hol.<br>Party<br>(in Rs.) | ed. | Amt. Incurred/ authorized by others (in Rs.)          | Total Election<br>Expenditure<br>(3)+ (4)+ (5)      |
| 1       | 2   |   | 3   |          |             |      | . 4   |     | 5   | 6   |
| I       | Expenses in public meeting, rally, procession etc.:—  I. (a) Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political Party  (Enclose as per Schedule-1)   | 40,   |     | 9        | 3           |      |   |     | 125039  | 165039  |
|         | I. (b) Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)   | 73  | 5   | 5        | 5           |      |   |     | 42370   | 85926   |
| II      | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S. No. I above (Enclose as per Schedule-3)  | 334   | 4   | <b></b>  | 60          |      |   |     | 1 <del>930284</del><br><del>207077</del> †<br>2070771 | <del>527894</del><br><del>541943</del> 1<br>541943/ |
| m       | (a) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social Media in privately owned newspapers/TV/radio channels etc. (Enclose as per Schedule-4)  | 615   |     |          |             |      |   |     | 62293   | 123806  |
|         | (b) Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media in newspapers/TV/radic channels etc. owned by the candidate or by the political party sponsoring the candidate (Enclose as per Schedule-4A) |   |     |          |             |      |   |     |   |   |
| IV      | Expenditure on campaign vehicle (s), used by candidate (Enclose as per Schedule-5)  | 8116  | 7   | 4 2      | 5           |      |   |     | 447563  | 1259508   |
| v       | Expenses of campaign workers/<br>agents (Enclose as per Schedule-6)   |   |     |          |             |      |   | !   | 448000  | 448000  |
| VI      | Any other campaign expenditure  | <del>   </del>                                  |     |          | <u></u>     |      | .   | ·   |   |   |
|         |   | 1   | +   | ╬╬       | <del></del> | -    | ····  | ╁┦  |   |   |

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| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) | 104853  |                               |            | 1048 | 153  |
|------|--|---------|-------------------------------|------------|------|------|
| VIII | VIII Expenses incurred on Virtual<br>Campaign (Enclose as per<br>Schedule 11)                        | 52956   | 15                            | 590        | 6854 | 16   |
|      | Grand Total  | 4463481 | 3 <del>07</del><br>32#<br>32# | ##1<br>528 | 7675 | 5109 |

|         | Part—III  |                                  |
|---------|---|----------------------------------|
|         | ABSTRACT OF SOURCE OF FUNDS RAISED BY CAND  | DIDATE                           |
| Si. No. | Particulars   | Amount (in Rs.)                  |
| 1       | 2   | 3                                |
| 1       | Amount of own fund used for the election campaign (Enclose as per Schedule-7)   | 30,0015<br>30,0015               |
| п       | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule-8)  |                                  |
| Ш       | Lump sum amount received from any person/company/firm/associations/<br>body of persons etc. as loan, gift or donation etc.<br>(Enclose as per Schedule-9) | 32 11 628<br>1645 094<br>7645094 |
|         | Total   | 7675109                          |
|         |   | Ngon                             |

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# FORM DE AFFIDA VIT

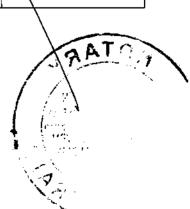
| Before the Distri       | ct Election | Officer                        |              |             | <u>'</u> '           | ļ ļ,               | ٠,   |  | <br> (District, State/Union Territory)   |
|-------------------------|-------------|--------------------------------|--------------|-------------|----------------------|--------------------|--|--|--|
|                         |             |                                |              |             |                      |                    |  |  |  |
| Affidavit of Shri       | i/Smt./Ms.  | *                              | -            |             | <u> </u>             | L_Li;,             | . j. j.  | ,, .                                   | (S/o, W/o, D/o)  |
|                         |             |                                | Ш.           | Ш.,         | <u> </u>             | ļ. ļ., <u>.</u> ., | .,[.,  | , [ ]                                  | son/wife/daughter of   |
|                         |             | ****************************** | .   ,        |             | 1                    |                    | 44.  |  | years,   |
| r/o                     |             | do                             |              | ine h       | N 500                | emnh               | ا ر  | md                                     | sincerely state and declare as under:—   |
|                         |             |                                |              |             |                      |                    | ֓֟֟֓֟֓֟֟֓֓֓֟֟֓֓֓֓֟֟֓֓֓֟֟֓֓֓֟֓֓֓֟֓֓֓֟֟֓֓֓֟֓֓֟֓֓֟֓֓֟֓֓֓֟֓֓֓֟֓֓ |  | successive and decided as dider.   |
| (1) That I was          | a contest   | ing candidate at the           | 81           | nei         | al e                 | lectio             | 'n   | by                                     | clection to the House of the People/   |
| Legislative Assembl     | y of        | <u></u>                        | .  ;<br>.  ; |             | '!<br>!!<br>!!••¶•}! |                    |  | .                                      | <u> </u>   |
| from                    |             |                                |              |             | <br>                 |                    | .  | <u>,    </u>                           | Parliamentary/Assembly   |
| constituency, the resul | lt of which | was declared on                |              |             |                      | ::                 |  | <u>,     , </u>                        |  |
|                         |             | \                              |              |             | l i                  | l I.               |  | 11                                     |  |
| (2) That I/my e         | lection ag  | ent kept a separate a          | o d          | con         | ect                  | acco               | սի   | t o                                    | f all expenditure incurred/authorised by                                       |
| me/my election agent    | t in conne  | ction with the above e         | ık.          | tio         | n be                 | ween               | L .  | ,    <br>-   -   -                     | i  |
| (the date on which      | I was nom   | inated) and the date s         | <b>,</b>     | dec         | larat                | ion o              | f   h  | he                                     | result thereof, both days inclusive.   |
|                         |             | \                              | ال           |             |                      | .                  |  |  | l<br>i   |
| T .                     |             |                                | 1 11 17      | K 1 1 1 3   | li Pi                |                    | - 1  | - 1 1                                  | shed by the Returning Officer for the  |
|                         | d Registe   | r itself is annexed h          | ein:         | ito         | with                 | the                | \$ <b>[</b> 1  | PP                                     | orting vouchers/bills mentioned in the   |
| said account.           |             |                                |              |             |                      |                    |  |  |  |
| (4) That the ac         | ccount of   | my election expens             | đili         | ure         | as                   | anne               | ХE   | d.                                     | hereto includes all items of election  |
|                         |             |                                | 1 11 13      | יוויון ויו  |                      | li 🔃               | - 1  | - 1 1                                  | olitical party which sponsored me, other                                       |
| associations/body of    | persons an  | d other individuals su         | P)           | ərti        | ng n                 | ie in              | ck   | ממכ                                    | ection with the election, and nothing has                                      |
| i i                     |             |                                | ים וו ו      | hill.       | :' . I               |                    | 7. I   | - 1 1                                  | ense on travel of leader's covered by  |
| Explanations 1 and 2    | under sec   | tion 77 (1) of the Rep         | ud;          | se mi       | htio                 | of t               | hu   | Re                                     | ople Act, 1951].   |
| (5) That the Al-        | etract Sta  | tement of Election I           |              |             |                      |                    | ار   | ֓֟֟֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | to the said section also   |
| ļ.                      | · i         |                                |              | ווויין      | :: 1                 | II I ' .           | - 1  | - 1 1                                  | s Annexure II to the said account also the political party which sponsored me, |
| [                       |             | _                              | Ш            |             |                      | il I''             |  |  | in connection with the election  |
|                         | J 11 F1.    |                                |              |             |                      |                    |  | ן"                                     |  |
| (6) That the sta        | tements i   | the foregoing parag            | Ça:          | phs         | (1)                  | to (5              |  | are                                    | true to the best of my knowledge and   |
|                         |             | nothing material has           | I II I'I     | : 111       | i                    | .                  | - 1  |  |  |
|                         |             |                                |              |             | i, '                 | :                  | 1  |  |  |
| Deponent                |             |                                |              |             | ¦.                   | '                  | !  |  |  |
| Popular                 |             |                                |              |             |                      |                    |  |  |  |
|                         | .,          |                                |              |             |                      |                    | 1  |  | \ \ \  |
| - ;                     |             | by                             |              | Ìda⊢lai<br> |                      |                    | ••   | ,,<br> - - -                           | atthis   |
| day of 20               | before me.  |                                |              |             | i  <br> i            |                    |  |  | 1  |
|                         |             |                                |              |             |                      |                    | $\cdot$  | $\ \cdot\ $                            | 1  |
|                         |             |                                |              |             |                      | (Si                | راوا   | iau                                    | ure and Seal of the Attesting Authority  |
|                         |             |                                |              | <u> </u>    |                      | ,-,-               | ۲  | , e                                    | . Magistrate of the First Class or   |
|                         |             |                                | Ш            |             |                      |                    |  | Oc                                     | th Commission or Notary Public)  |

|      |  |               |   |        | NOTARIAL REGISTER                |
|------|--|---------------|---|--------|----------------------------------|
| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) | 104853        |   | 1 2    | St. No.                          |
| VIII | VIII Expenses incurred on Virtual<br>Campaign (Enclose as per<br>Schedule II)                        | 52154<br>9345 |   | 15550  | <del>68546</del><br><b>93456</b> |
|      | Grand Total  | 47,18,07°     | 7 | 212316 | 75 23715                         |

|         | PART-   | -m                       | -               |
|---------|---|--------------------------|-----------------|
|         | ABSTRACT OF SOURCE OF FUN   | IDS RAISED BY CANDII     | DATE            |
| SI. No. | Particulars   |                          | Amount (in Rs.) |
| 1       | 2   |                          | 3               |
| I       | Amount of own fund used for the election ca (Enclose as per Schedule-7)   | mpaign                   |                 |
| П       | Lump sum amount received from the party (ies<br>(Enclose as per Schedule-8)   | ) in cash or cheque etc. |                 |
| ш       | Lump sum amount received from any person/co-<br>body of persons etc. as loan, gift or donation<br>(Enclose as per Schedule-9) |                          |                 |
|         |   | Total                    |                 |

Ray

M. SALAHUDEEN
Advocate & Notary
Rob No. K/175/93
Vanchyoor, Thiruvananthapuram Digt
Rorate State, India-625-636
Bible: SMF272689



| NOTARIAL  | REGISTER                               | PART | CIN A |          |
|-----------|--|------|-------|----------|
| Marie des | Page i                                 |      | 0     | <b>"</b> |
| 7         | ······································ | 10   | -     | - J      |
| M. Ma     | Date_                                  | XX   | 1613  |          |
|           |  |      |       |          |

## FORM OF AFFIDAVIT

| Before the District Election Officer  |     |
|---|-----|
| Affidavit of Shri/Smt/Ms. Annian Raisendran (S/o, W/o, D/   | (o) |
| Raman I, Panniyan Raveind van son/wife/daughter   | ٥f  |
| aged 78 year  | VI. |
|   |     |
| r/o   |     |
|   |     |
| (1) That I was a contesting candidate at the general election/bye election to the House of the People   |     |
| Legislative Assembly of   |     |
| from Thiru Vananthapulan - 20 Parliamentary/Assemb constituency, the result of which was declared on  | ıly |
| constituency, the result of which was declared on   |     |
|   |     |
| (2) That I/my election agent kept a separate and control account of all expenditure incurred/authorised l   | bу  |
| me/my election agent in connection with the above election between 22 25.24   |     |
| (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.   |     |
| (the date on which I was nonlinated) and the date of pleasanation of the result thereof, both days inclusive.   |     |
| (3) That the said account was maintained in the Register furnished by the Returning Officer for the   | he  |
| purpose and the said Register itself is annexed hearto with the supporting vouchers/bills mentioned in the  |     |
| said account.   |     |
|   |     |
| (4) That the account of my election expenditure as annexed hereto includes all items of election  | on  |
| expenditure incurred or authorised by me or by my executin agent, the political party which sponsored me, oth   | CF  |
| associations/body of persons and other individuals supporting me, in connection with the election, and nothing h  |     |
| been concealed of withheld/suppressed therefrom their than the expense on travel of leader's covered t  | Эγ  |
| Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951].   |     |
| (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account als   |     |
| includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored m   | \$O |
| other associations/body of persons and other individuals supporting me, in connection with the election.  | æ,  |
| outer associations four persons and outer many transfer inc. In connection with the election.   |     |
| (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge ar  | . A |
| belief, that nothing is false and nothing material has been concealed.  | ,ĮŲ |
| center, that nothing is raise and nothing material has been cancer.   |     |
| _ Rays  |     |
| Deponent '  |     |
|   |     |
| T Demaly affirmed/sworn by Kannain Harveton at 114 office th  | uis |
| day of 28 2 Store inc.  |     |
| SALASIESCE  |     |
| POSAL CONTINUE NO |     |
| Signature and Seal of the Attesting Authorit  | y   |
| Delle 11-2025 Le Magistrate of the First Class or   |     |

#### ACKNOWLEDGEMENT FORM

| This was man she pure m |
|-------------------------|
| _                       |
| 14PC 20                 |
|                         |
|                         |

Sir,

I acknowledge receipt of your letter No. Enc o 4 2 2 4

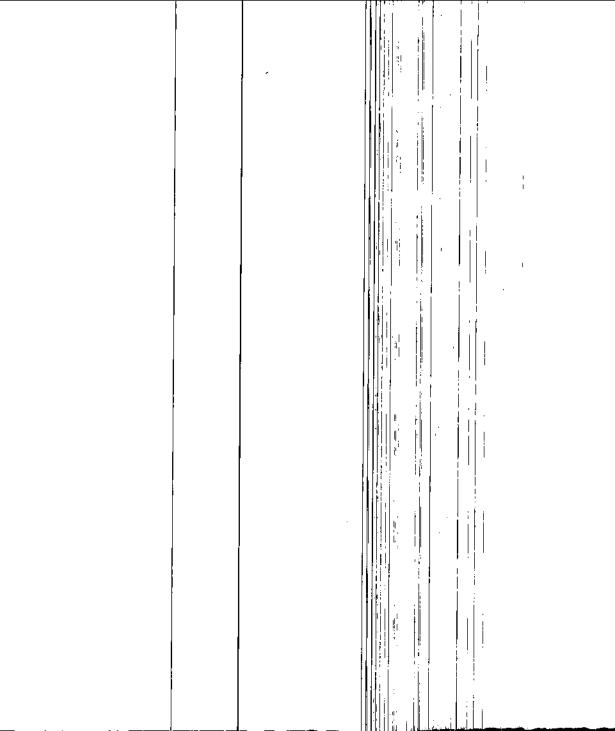
dated 6 - 0 6 - 2 4 along with its enclosures containing, among other documents, a Register bearing Serial No. 1 + 0 2 6 6 for maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer/Returning Officer.\*

Yours faithfully,

(Signature of Candidate with date)

<sup>\*</sup>Strike off whichever is inapplicable.



### Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| xpens   | es in public meeting,                       | , rally, procession etc. (ie: o   | other that               | those w              | ith Star Can              | npaigners of                    | the      | Political party)                                  | <u> </u>                      |
|---------|---|---|--------------------------|----------------------|---------------------------|---------------------------------|----------|---|-------------------------------|
| . No    | ····  | f Expenditure   | Total A                  | _                    |                           |                                 |          | Expenditure                                       |                               |
|         | i   |   | in (                     | <b>₹</b> s.          | Auth. by                  | ncurred /<br>Candidate<br>Igent | bγ       | t. incurred /<br>/ Pol. Party<br>vith name        | Amt.<br>Incurred by<br>others |
| l       |   | 2   |                          |                      |                           | 4                               | ]        | 5   | 6                             |
| 1       | Vehicles for transpo                        | rting visitors  |                          |                      | ]                         |                                 |          |   |                               |
| 2       | Erecting Stage, Pan<br>poles etc.           | dal & Furniture, Fixtures,  |                          |                      |                           |                                 |          |   |                               |
| 3       | Arches & Barricades                         | s etc.  |                          |                      |                           |                                 |          |   |                               |
| 4       | Flowers/ garlands                           |   |                          |                      |                           |                                 | ]        |   |                               |
| 5       | Hiring Loud speaker<br>amplifiers, compare  |   |                          |                      |                           |                                 |          |   |                               |
| 6       | Posters, hand bills,<br>Cut-outs, hoardings | pamphlets, Banners,   |                          |                      |                           |                                 |          | ,   |                               |
| 7       | Beverages like tea,<br>etc.                 | Water, cold drink, juice  |                          |                      | <u> </u>                  |                                 | 1        |   |                               |
| 8       | Digital TV -boards<br>tickers boards, 3D    | display, Projector display,<br>display  |                          |                      |                           |                                 |          |   |                               |
| 9       | Expenses on celebr<br>musicians, other ar   | ities, payment to tists remuneration etc.   |                          | ··                   |                           |                                 |          |   |                               |
| 10      | Illumination items l<br>etc.                | ike serial lights, boards   |                          |                      |                           |                                 |          | ·   | <u></u>                       |
| 11      | vehicles/ boats etc.                        | oort, Helicopter/ aircraft /<br>charges ( for self,<br>ner campaigner other<br>ner) |                          |                      |                           |                                 |          |   |                               |
| 12      | Power consumption                           | n/ generator charges  |                          |                      |                           |                                 |          |   |                               |
| 13      | Rent for venue                              |   |                          |                      | 1                         |                                 | <u>.</u> |   |                               |
| 14      | Guards & security                           | charges   |                          |                      |                           |                                 | <u> </u> | ·····   |                               |
| 15      |   | expenses of self,<br>ctionary or any other<br>ng Star Campaigner                    | 16                       | 5039                 | 44                        | 0 000                           |          |   | 12.503                        |
| 16      | Others experses                             |   | 88                       | 926                  | AC                        | 1356                            |          |   | 4000                          |
|         | Total                                       |   | 86                       | 98%                  | 453                       | ×5456                           | ]        |   | 450037                        |
| <u></u> |   |   |                          | 039<br>dule- 2       | 40                        | 000                             |          |   | 12305                         |
| Exp     | penditure in public m                       | neeting rally, procession etc<br>those  | . with the<br>for genera | Star Cam<br>party pr | paigner(s) a<br>opaganda) | s apportion                     | ed to    | candidate (ie                                     | : other than                  |
| S.No    | Date and Venue                              | Name of the Star<br>Campaigner(s) & Name of<br>Party                                | appo                     | ession<br>rtioned to | etc. with                 | the Sta                         | r (      | neeting rally,<br>Lampaigner(s)<br>an for general | any                           |
| 1       | 2   | 3   |                          |                      |                           | 4                               |          |   | 5                             |
|         |   |   | 1                        |                      | <del></del>               | of Expenditur                   |          | Amount by   | 7000                          |
|         |   |   |                          | unt by<br>idate/Age  |                           | ount by Polit<br>ty             | ical (   | Others  | amore                         |
| 1       |   | <u> </u>  | _                        |                      |                           |                                 |          | <u> </u>  | <u> </u>                      |
| 2       | 1   | ŧ   |                          | i                    | 1                         |                                 |          | i   | 1                             |

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|                            |  |  |   |   |                       |                     |                     |                   |            | :<br> -<br>             |                    |                     |  |   |                                      |  |
|----------------------------|--|--|---|---|-----------------------|---------------------|---------------------|-------------------|------------|-------------------------|--------------------|---------------------|--|---|--------------------------------------|--|
|                            |  |  |   |   |                       |                     |                     | :                 | <br> <br>  | ا العماد                |                    |                     | entranten alum                                       |   |                                      |  |
| 4                          |  |  |   | <del></del>   |                       | 4                   | 3                   | 5                 | 5          | 6                       |                    |                     | ····   | 423   | 70 8                                 | 35926                                    |
| otal                       | ···  | <u> </u>   |   |   |                       |                     |                     |                   | <u> </u>   |                         | ٠,٠                |                     |  |   |                                      | **                                       |
|                            | dule-3   |  |   |   | 41-11                 | Ц                   | <br>                |                   | L          | ا<br>انجستانا           |                    |                     |  |   |                                      | <u></u>                                  |
| Detail<br>video<br>electir | s of expend<br>and audio o<br>on campaign                    | iture on camp<br>assettes, CDs<br>( ie: other th           | aign mate<br>/ DVDs, Lo<br>an those o   | rials, like hand<br>oud speakers, a<br>covered in Scho  | olls<br>m:<br>du      | pi<br>Ifie          | mpi<br>rs. c<br>1 & | hle<br>Jigi<br>2) | tal        | POS!                    | ers<br>be          | , he<br>ard         | pardings, banne<br>display , 3 D d                   | ers, cut-out<br>isplay etc.                   | ts, gates a<br>for candid            | & arches,<br>date's                      |
| 5. No.                     | Na   | ture of Expen  | es                                      | Total Amour<br>Rs   | it i                  |                     |                     | ;                 |            | <br> <br>  <br>         | 50                 | urci                | es of Expenditu                                      | re  |                                      | Remarks, if any                          |
|                            |  |  |   |   |                       |                     |                     | an                |            | By<br>late/<br>nt       |                    |                     | Amt. By Pol.<br>Party                                | Amt.<br>othe                                  |                                      |  |
| i                          | *  | 2  |   | 3   | <del>\</del>          | Ш                   |                     | 1                 | 4          | d <del>e</del> n log    | 1.4                |                     | 5  | 6   | - <del></del>                        | 7  |
| 1                          | Propag   | unde<br>mater<br>minate                                    | 'ab                                     | 49723   | 1 11 1                |                     |                     |                   | 11         | 31                      |                    |                     |  | 1749  | 23/                                  | ++                                       |
| 2                          | No   | minate   | No.                                     | 255   | 20                    |                     |                     | 4                 |            | 75                      |                    |                     |  |   | 1                                    |  |
| 3                          |  | Olher  | <b>•</b>                                | 28109   | 3                     | Ш                   | 1                   | ( (               | C          | 00(                     | -                  |                     |  | 1810  | 53                                   |  |
| 4                          | Ant  | i Defare   | red                                     | \$1404  | - H H H-              | di Jul.             | ";<br>              |                   |            | ا :<br>ودونتو           |                    |                     | !  | 140   | 487                                  |  |
| rotal                      |  |  |   | 54196   | 1                     |                     | 1.3                 | 1                 | 4          | 86                      | þ                  |                     |  | 2070  | 771                                  | 1 1                                      |
| Sche                       | dule-4   |  |   |   |                       |                     |                     |                   |            |                         | 144                |                     |  |   |                                      | - <del> </del>                           |
| The de                     | of expend<br>, news item<br>étails should<br>els etc.        | ture on camp<br>s/TV/radio cha<br>I include the            | eign throu<br>nnel etc.,<br>expenditur  | igh print and o<br>including the<br>re incurred on  | elec<br>pald<br>all   | ne<br>Ne            | NIC 7<br>NVS :      | ne:<br>50<br>277: | de<br>de   | incl<br>cide:<br>ems    | udi<br>Jbu<br>Japa | ng d<br>y M<br>ipea | cable network,<br>CVC or volunta<br>iring in private | bulk SMS<br>rily admitt<br>ly owned i         | or Interned by the newspape          | et or social<br>candidate<br>rs/TV/radio |
| s. No                      | Nature of<br>medium<br>(electronic<br>print) and<br>duration | of media   | oice/<br>social                         | Name and ac<br>agency, repo<br>stringer, com<br>any person to<br>charges / cor<br>etc. paid/ par<br>any | rter,<br>pan<br>y vrt | y o                 | r<br>In             | Tic<br>Fils       | ta         | l Am                    | ou)                | nt ir               | Amt. By candidate/agent                              |   | By Pol.                              | Amt. By<br>others                        |
| 1                          | 2  |  | }<br>3                                  | 4   | 4                     |                     |                     |                   | <b>.</b> , | ود دواه<br>ا <b>5</b> ر | ╁                  | +                   | 6  |   | 7                                    | 8  |
| 1                          |  |  | · · · · · · · · · · · · · · · · · · ·   | <u> </u>  | · !                   |                     |                     | M                 | ·          | न हा जीन<br>-           | †*                 |                     |  |   |                                      | · <del></del>                            |
| 2                          | <u> </u>   |  |   | <del></del>   | <del></del>           |                     |                     |                   | -<br>      | <br>                    | 1                  |                     |  |   |                                      | <del>~++~···</del>                       |
| 3                          | <del></del>  |  |   | <del></del>   | ++ - -                |                     | <del>네)에</del>      | ;={}              |            | nj. <del>k</del> eomon  |                    |                     |  |   |                                      | ···· [                                   |
| 4                          |  |  | *************************************** |   |                       | <del> </del>  -<br> |                     |                   | 2          | 38                      | 4                  | 5                   | 61511  | 62  | 295                                  |  |
| otal                       | <del></del>  |  |   | . <del> </del>  | .                     | H                   |                     | ľ                 |            | 38                      | Ť۳                 |                     | 6151)  |   | 295                                  | <del>,</del>                             |
| ched                       | ule-4A   |  |   |   | # - V   F             |                     |                     | 1                 |            | و بدخماه<br>ا د ا       | -                  |                     |  | ,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                      | <del></del>                              |
| Details<br>nedia,          | of expendi<br>news items<br>etails should                    | ture on camp<br>/TV/radio cha<br>indude the e              | aign throu<br>nnel etc.,<br>xpenditure  | igh print and a<br>including the p<br>e incurred on a   | lect<br>paid<br>of s  | nor<br>ne<br>uch    | lc n<br>Ws s<br>nev | ned<br>ko u<br>ws | ia<br>dec  | incli<br>cided          | dir<br>by          | g c<br>M<br>lear    | able network,<br>CMC or volunta<br>ing in newspar    | bulk SMS<br>rily admitte<br>pers/TV/rad       | or Interna<br>ed by the<br>dio chann | et or social<br>candidate.<br>els, owned |
| he de<br>by the            | candidate o  | r by the politi  | tai party s                             | ponsonng the  |                       | H                   | '<br>               | Щ                 | į          | Ι. ͺ΄                   | 1                  | י ון                |  |   |                                      |  |
|                            | Nature of  | Name an  | d [                                     | Name and add  | res                   | of                  | <br>                |                   |            | pial /                  | mi                 | วนก                 | in Sources   | of Expend                                     | liture                               |  |
|                            | 1.   | Name an<br>a.ddress of<br>provider<br>/electron            | d<br>f media<br>print<br>ic /SMS        | Name and add<br>agency, report<br>company or ar<br>whom charges   | resi<br>er<br>iy b    | of<br>ir            | iger<br>on to       | i II              | Tc<br>Rs   |                         | mi                 | ouni                | Amt. By  | ·   | diture Amt. By Pol., Party           |  |
|                            | Nature of<br>medium<br>(electronic<br>print) and             | Name an<br>a.ddress<br>provider                            | d f media print c /SMS able TV,         | Name and add<br>agency, report<br>company or ar   | res<br>er<br>y b      | of<br>ir            | iger<br>on to       | i II              |            |                         | mi                 | oun<br>             | Amt. By<br>candida<br>agent                          | ·   | Amt. By                              |  |
| .No                        | Nature of<br>medium<br>(electronic<br>print) and<br>duration | Name an<br>a.ddress<br>provider<br>/electron<br>/ voice/ o | d f media print c /SMS able TV,         | Name and add<br>agency, report<br>company or ar<br>whom charges<br>commission et<br>payable, if any     | res<br>er<br>y b      | of<br>ir            | iger<br>on to       | i II              |            |                         | mi                 | oun<br>,            | Amt. By<br>candida<br>agent                          | te/   | Amt. By<br>Pol. Party                | others                                   |
| .No                        | Nature of<br>medium<br>(electronic<br>print) and<br>duration | Name an<br>a.ddress<br>provider<br>/electron<br>/ voice/ o | d f media print c /SMS able TV,         | Name and add<br>agency, report<br>company or ar<br>whom charges<br>commission et<br>payable, if any     | res<br>er<br>y b      | of<br>ir            | iger<br>on to       | i II              |            |                         | in in              | oun                 | Amt. By<br>candida<br>agent                          | te/   | Amt. By<br>Pol. Party                | others                                   |

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| 2          |   |   |              |                       |   |        |                                       |                              |                         | :             |                       |                   |
|------------|---|---|--------------|-----------------------|---|--------|---------------------------------------|------------------------------|-------------------------|---------------|-----------------------|-------------------|
| 3          |   |   |              |                       |   |        |                                       |                              |                         |               |                       |                   |
| 4          |   |   |              |                       | **** <u>***</u> **                                |        |                                       |                              |                         | -             |                       |                   |
| Total      |   |   |              |                       |   |        |                                       |                              |                         |               |                       |                   |
|            | uie -5  | e on campaign   |              | (a) and               | II amondii re                                     |        | n unbiolo(e) fe                       | r candidate's                | ologia                  |               | noian                 |                   |
|            |   | , <del></del>   |              |                       |   | u<br>I | No. of Days                           |                              |                         |               | penditure             |                   |
| S No       | Kegn. No. of<br>Vehicle &<br>Type of<br>Vehicle | ype of Rate for Hiring Fu                                     |              | Fuel charges Driver's |   |        | for which<br>used                     | incurred/<br>auth. in<br>Rs. | Amt B                   | ,             | Amt. By<br>Pol. Party | Amt. By           |
| :          |   | of vehicle/<br>maintenance                                    |              | er hiring)            | charges<br>(If not<br>covered<br>under<br>hiring) |        |                                       |                              | candidate/ Pd.<br>agent |               | a. Tany               |                   |
| 1          | 2   | 3a  | +            | 3b                    | 3c  |        | 4                                     | 5                            | 6                       |               | 7                     | 8                 |
| 1          | \   |   |              |                       |   | -      |                                       |                              |                         |               |                       |                   |
| 2          |   |   |              |                       | <del> </del>                                      | L      |                                       |                              |                         |               |                       |                   |
| 3          |   | <u> </u>  | -            |                       | <u> </u>  | ŀ      | <u> </u>                              | 10 Fat 10                    | 0110                    |               | 64200                 |                   |
| 4<br>Total | <u>                                     </u>    | 1   | <u></u> .L   |                       |   |        | <u> </u>                              | 1259508<br>1259508           |                         |               | 1                     | 1                 |
| Sche       | Jule- 6   |   |              |                       |   | -      | · · · · · · · · · · · · · · · · · · · | <u> </u>                     | L                       | <del></del>   | ! <u></u>             | <br>              |
|            | s of expenditu<br>er's slips                    | re on Campaign  | worke        | ers/ agents           | and on cand                                       | di     | ates' booths (                        | kiosks) outsi                | de poliin               | g sta         | tions for dis         | tribution         |
| S.No       | Date and  | Expenses on Ca  | ampaig       | n workers             |   | Ŀ      | Total amt.                            | Sources of                   | Expend                  | ture          |                       | ,                 |
|            | Venue   | Nature of Expe  | nses         | Rate                  | No. of worker<br>/ agents No.<br>of kiosks        | rs     | auth. In Rs.                          | Amt. By candidate/           | agent                   | Amt.<br>Party | By Pot.               | Amt. By<br>others |
| 1          | 2   | 3a  |              | 3tb                   | 3c  |        | 4                                     | 5                            | ····                    |               | 6                     | 7                 |
| 1          |   | Candidates' bo<br>(kiosks) set up<br>distribution of<br>slips | for          |                       |   |        | 448000                                | -                            |                         |               |                       | 44 800            |
| 2          |   | Campaign work<br>honorarium/ sa<br>etc.                       |              |                       |   |        |                                       |                              |                         |               |                       |                   |
| 3          |   | Boarding  |              |                       |   |        |                                       |                              | , <u>-</u>              | ļ. <u> </u>   |                       | <u> </u>          |
| 4          |   | Lodging   |              | ļ                     |   | +      | ļ                                     | <u> </u>                     |                         |               |                       |                   |
| 5          |   | Others  |              | <u>.</u>              |   | 1      |                                       |                              |                         | <u> </u>      |                       | 1                 |
| Total      |   |   | <del> </del> |                       | · · · · · · · · · · · · · · · · · · ·             | +      | 448000                                |                              | <del></del> -           | <u> </u>      |                       | 44800             |
|            | sduie- 7<br>Is of Amount o                      | of own fund use   | d for th     | ne election           | campaign  | +-     |                                       | · . · · · ·                  | <del></del>             |               |                       |                   |
| S No       | . т.  | Cash  | _,           |                       | DD/ Chequ   |        | no. etc. with o                       | details of                   | Total                   | Amo           | untin Rs              | Remark            |
| 1          |   | 1   |              |                       | drawee bar  | ıķ.    |                                       |                              | 1                       |               |                       | , S               |



|                                    |  |                           |   |             |   | Ш         |           | 1   |                  | İ           |                        | i               |                  |                                |                       |               |                          |       |                                       |  |                     |
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| -                                  | 1  | 2                         | - <del> </del>                          | 3           |   |           |           |     |                  | -           | 4                      | -               | <del> </del>     |                                |                       |               |                          | 5     | · ·                                   | 1                                      | 6                   |
| 1                                  |  |                           |   |             |   |           |           |     |                  |             |                        |                 | 1                |                                |                       |               |                          |       | <b>.</b>                              |  |                     |
| 7                                  |  | <u> </u>                  |   |             |   | ٠. بارد د |           | Ľ,  | juma en          | ij.         |                        | .   .           | ۱ ۱<br>ا<br>اجاء | <del> </del>                   |                       |               |                          |       | <del></del>                           | í                                      |                     |
| 3                                  |  |                           |   |             |   |           | , .       |     |                  | -           |                        | ,  <br>,-   - • |                  |                                |                       |               |                          |       |                                       |  |                     |
| 4                                  | <u>i</u>                                     |                           |   |             |   |           |           |     | ارا<br>داراندران |             | . 44. 9                | '<br> -         |                  |                                | ·!·                   | 4             | 146                      | 334   | 481<br>481                            | <u> </u>                               | <del></del>         |
| Total                              |  |                           |   |             |   |           |           |     | i,               |             |                        |                 | ٠:               | ļ                              |                       | 4             | 46                       | 3 4   | 184                                   |  |                     |
| Sche                               | dule- 8                                      |                           |   |             | · <del>- · • · · · ·</del> !·                     |           |           |     |                  | †           | - Property             | :: :<br>        | H                | *  -*  -                       |                       | h             | · <del></del>            |       | mai em u - la na                      |  | <b></b>             |
| Detai                              | ls of Lump s                                 | um amount                 | received                                | from th     | e party (i  | *3)       | h         | Ca  | sin o            | dr<br>dr    | eque                   | ba              | r D              | Dorby/                         | Accour                | nt Tr         | ansfe                    | r     | - hiber 11. ri ri                     | 14444   · 14444                        |                     |
| S.<br>No.                          | Name of t                                    | he Political I            | Party                                   | Date        |   |           | <b>X</b>  | h:  |                  |             | ١ ١                    | vit             |                  | Theque n<br>letails of         |                       | e I           | Total A                  | \mou  | nt in                                 | Rem                                    | arks, if            |
| 1                                  | <u> </u>                                     | 2                         |   |             | 3   |           | V.        | -   | 4                | <u>;</u>    | er 5                   | 7.              | -                | -+- · <b>5</b>                 |                       | +             |                          | 6     |                                       | es en de la esc                        | 7                   |
| 1                                  | <del> </del>                                 |                           |   |             | <del> </del>                                      |           |           | XI. | igeneje.<br>J    |             | 1                      |                 | 7-+              |                                |                       |               |                          |       | <u> </u>                              | · ··                                   | <del></del>         |
| 2                                  |  |                           |   | <br>        |   |           | !   †   · |     |                  |             |                        | 1"              | <b>-</b>  - -    |                                | <del></del>           | -             |                          |       | *** <del>***</del>                    | ·                                      |                     |
| 3                                  |  |                           |   | 1           |   |           |           |     |                  |             | - + <br>               | - 14            |                  |                                |                       |               |                          |       | · · · · · · · · · · · · · · · · · · · |  | <b></b>             |
| 4                                  | ļ  |                           |   |             |   |           |           |     | 941-             | N           |                        | i i             |                  |                                |                       |               |                          |       |                                       |  |                     |
|                                    | Total  |                           |   |             |   |           |           |     |                  |             |                        |                 |                  | •                              | !                     |               |                          |       |                                       |  |                     |
|                                    | 1  |                           |   |             |   | 1 1 1     | LІ        | 1 ! |                  |             |                        | - 1             | - 1              |                                |                       | 1             |                          |       |                                       |  |                     |
| Sche                               | dule- 9                                      |                           |   | <del></del> |   |           |           |     |                  | ;<br>       | <br>                   | <br>-           |                  | 4                              | <del></del> -         |               |                          |       |                                       | —————————————————————————————————————— |                     |
| Details                            | ···  | um amount                 | repeived f                              | from an     | y person  | 0         |           | an  | y/fin            | n/a         | BSOC                   | ati             | ion              | s/body o                       | f perso               | ns e          | etc. as                  | loan  | , gift o                              | or dor                                 | nation              |
| Detail:<br>etc.                    | ···  | ,                         | received f                              | rom an      | y person  | 8         |           | DD. | Ch               | equ<br>1 di | e no<br>etails         |                 | N                | Mention w                      | hether                |               |                          | Amo   |                                       | or der                                 |                     |
| Detail:<br>etc.                    | s of Lump s                                  | ,                         | Date                                    | from an     |   | œ         |           | DD. | Ch               | equ<br>1 di | e no                   |                 | N                | lention w                      | hether                |               | Total                    | Amo   |                                       | Rem                                    | arks                |
| Detail:<br>etc.<br>S.<br>No.       | s of Lump s                                  | address                   | Date                                    |             |   | co        |           | DD. | Ch               | equ<br>1 di | e no<br>etails         |                 | N                | dention wan, gift o            | hether                |               | Total                    | l Amo |                                       | Rem                                    |                     |
| Detail:<br>etc.<br>S.<br>No.       | s of Lump s                                  | address                   | Date                                    |             |   | œ         |           | DD. | Ch               | equ<br>1 di | e no<br>etails         |                 | N                | dention wan, gift o            | hether                |               | Total                    | l Amo |                                       | Rem                                    | arks                |
| Detail:<br>etc.<br>S.<br>No.       | s of Lump s                                  | address                   | Date                                    |             |   | cor       |           | DD. | Ch               | equ<br>1 di | e no<br>etails         |                 | N                | dention wan, gift o            | hether                |               | Total                    | l Amo |                                       | Rem                                    | arks                |
| Details etc. S. No. 1 2            | s of Lump s                                  | address                   | Date                                    |             |   | co:       |           | DD. | Ch               | equ<br>equ  | e no<br>etails         |                 | N                | dention wan, gift o            | hether                |               | Total<br>in Rs           | 7 //6 | 28                                    | Rem                                    | arks                |
| Detail: etc. S. No.  1 1 2 3 4     | Name and                                     | address                   | Date                                    |             |   | 0         |           | DD. | Ch               | equ<br>equ  | e no<br>etails         |                 | N                | dention wan, gift o            | hether                |               | Total<br>in Rs           | 7 //6 | ount                                  | Rem                                    | arks                |
| Details etc. S. No.  1 1 2 3 4     | Name and                                     | address<br>2              | Date                                    | 3           | Cash 4  |           |           |     | Ch               | d           | e no<br>tails<br>pank  |                 | No.              | Mention wan, gift o            | rhether<br>or<br>stc. |               | Total<br>in Rs           | 7 //6 | 28                                    | Rem                                    | arks                |
| Details S. No.  1 2 3 4 Schee      | Name and Total fule- 10 s of expend          | address 2                 | Date                                    | 3           | Cash 4  |           |           |     | Ch with name     |             | e no.<br>Haits<br>bank |                 | No.              | Mention wan, gift o            | rhether<br>or<br>stc. |               | Total<br>in Rs           | 7 //6 | 28<br>328                             | Rem                                    | arks                |
| Details S. No.  1 2 3 4 Schece     | Name and                                     | address 2                 | Date                                    | 3           | Cash 4  |           |           |     | Ch               |             | e no.<br>Haits<br>bank |                 | No.              | Mention wan, gift o            | rhether<br>or<br>stc. |               | Total<br>in Rs           | 7 //6 | 28<br>328<br>Mode payn<br>(elec-      | Rem                                    | arks  8  //cheq sh) |
| Details S. No.  1 2 3 4 Schece     | Name and Total fule- 10 s of expend          | address  2  ture incurred | Date                                    | shing c     | Cash 4  |           |           |     | Ch<br>will<br>aw | an          | e no.<br>taits<br>bank | 184             | N IC d           | Mention wan, gift o            | of Errin              | than          | Total<br>in Rs           | 7     | 28<br>328<br>Mode payn<br>(elec-      | Rem                                    | arks  8  //cheq sh) |
| Details S. No.  1 2 3 4 Schece     | Name and Total Total Newspape                | address  2  ture incurred | Date                                    | shing c     | Cash  4  riminal are been in                      |           | 地位        |     | Chemichar        | an          | e no.<br>taits<br>bank |                 | N IC d           | Mention wan, gift oonation e   | of Errin              | xper<br>lay I | Total in Rs              | 7     | 28<br>328<br>Mode payn<br>(elec-      | Rem                                    | arks  8  //cheq sh) |
| Details etc. S. No.  1 2 3 4 Schec | Name and Total fule- 10 s of expend Newspape | address  2  ture incurred | Date  3  4 on public  bate of ublishing | shing c     | Cash  4  riminal ar  penses that the been in Rs.) |           |           |     | Chemichar        | an visi     | e no.<br>taits<br>bank |                 | N IC d           | Mention wan, gift on onation e | of Errin              | xper<br>lay I | Total in Rs 32 32 32 net | 7     | 28<br>328<br>Mode payn<br>(elec-      | e of nent tronic ID/ca:                | arks  8  //cheq sh) |
| Details etc. S. No.  1 2 3 4 Schec | Name and Total fule- 10 s of expend Newspape | address  2  ture incurred | Date  3  4 on public  bate of ublishing | shing c     | Cash  4  riminal ar  penses that the been in Rs.) |           |           |     | Chemichar        | an visi     | e no.<br>taits<br>bank |                 | N IC d           | Mention wan, gift on onation e | of E min              | xperiay /     | Total in Rs 32 32 32 net | 7 //6 | 28<br>328<br>Mode payn<br>(elec-      | e of nent tronic ID/ca:                | arks  8  //cheq sh) |

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| Schedule  | 11  |                         |                          |                  |                           |                            |                           |                        |
|-----------|---|-------------------------|--------------------------|------------------|---------------------------|----------------------------|---------------------------|------------------------|
| Details o | of election expenses in                                 | curred on               | Virtual                  | Can              | npaign                    |                            |                           |                        |
| S.No.     | Nature of Virtual<br>Campaign (Indicate<br>Social Media | Name of content creator | Name<br>media<br>dissemi | of<br>to<br>nate | Total<br>Amount<br>in Rs. | Sources of Ex              | xpenditure                |                        |
|           | Platforms/Apps/Other means)                             |                         | messag                   | <b>c</b>         |                           | Amount by candidate/a gent | Amount by political party | Amount<br>by<br>others |
| ı         | 2   | 3                       | 4                        |                  | 5                         | 6                          | 7                         | 8                      |
| · ·       |   | ļ                       | <del> </del>             |                  | 68546                     | 52958                      |                           | 15590                  |

#### Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ finn /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part-III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate



