# ABSTRACT STATEMENT OF ELECTION EXPENSES

#### PART-I

# ABSTRACT STATEMENT OF ELECTION EXPENSES

| I    | Name of the Candidate   | Shri/Smt./Km. K. SUDHAKARAN             |
|------|---|---|
| п    | Number and Name of Constituency   | NO.2, KANNUR HPG                        |
| m    | Name of State/Union Territory   | KERALA                                  |
| IV   | Nature of Election (Please mention whether General Election to State Assembly/Lok Sabha/Bye-election) | GENERAL ELECTION - LOKSABHA             |
| V    | Date of declaration of result   | 04-06,2024                              |
| VI   | Name and Address of the Election Agent  | TO MOHANAM  PRANAMAM  PO CHOVA  KANNUR. |
| VII  | If candidate is set up by a Political Party, please mention the name of the Political Party           | INDIAN NATIONAL CONGRESS                |
| VIII | Whether the party is a recognised political party   | · Yes/No                                |

Place: 140

Kannur

Date:

03.07.2027

Signature of the Candidate

Name: K. SUDHAKARAN

# ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

|   | SI. No                       | Particulars  | Amt. Incurred/ Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred/ authorized by others (in Rs.) | Total Election<br>Expenditure  (3)+ (4)+ (5) |
|---|------------------------------|--|--|--|--|--|
|   | 1                            | 2  | 3  | 4  | 5  | 6  |
|   | I                            | Expenses in public meeting, rally, procession etc.:—  I. (a) Expenses in public meeting, rally, procession etc. (i.e. other than the ones with Star Campaigners of the Political Party  (Enclose as per Schedule-1)      | 7, 28,800  | mareas ed  |  | 7 10   |
|   | I.                           | (b) Expenditure in public meeting, rally, procession etc. with the Star Campaigner(s) (i.e. other than those for general party propaganda) (Enclose as per Schedule-2)   | 2,58,575   | Heap Activation (                                | 9 88 2                                       | 2,58,57<br>2,45,500                          |
| П | pro<br>S. 1                  | mpaign materials other than those ed in the public meeting, rally, ecession etc. mentioned in No. I above (Enclose as per edule-3)   | 3774040  | * 1550   | - Count                                      | 3774040                                      |
| 1 | elec<br>netw<br>Soci<br>new: | Campaign, through print and tronic media including cable york, bulk SMS or internet and ial Media in privately owned spapers/TV/radio channels etc. close as per Schedule-4)   | 1253540  |  |  | 1253540                                      |
|   | Social channor by the car    | Campaign, through print and ronic media including cable ork, bulk SMS or internet and all media in newspapers/TV/radio nels etc. owned by the candidate the political party sponsoring andidate (Enclose as per sule-4A) |  |  |  | 10,00  |
|   | nzea [                       | diture on campaign vehicle (s), by candidate se as per Schedule-5)   | 7  |  |  |  |
|   | Expens                       | ses of campaign workers  | 4,60,900   |  |  | 11,93,000                                    |
| + | -goils                       | (Enclose as per Schedule-6)  | 1,93,000   |  |  | 11,93,000                                    |

2500 June

| VII  | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10) | 3,76,40  | 37646                          |
|------|--|----------|--------------------------------|
| VIII | VIII Expenses incurred on Virtual<br>Campaign (Enclose as per<br>Schedule 11)                        | 4,72000  | Below that In the Lorent at 19 |
| E/80 | Grand Total  | 8742,919 | 871,2919                       |

|          | PART—III  ABSTRACT OF SOURCE OF FUNDS RAISED BY CAND   | IDATE   |
|----------|--|---|
| Sl. No.  | Particulars  | Amount (in Rs.)   |
| 1        | All your source beston men as we necessate in the best of the observation of                     | 3   |
| I        | Amount of own fund used for the election campaign (Enclose as per Schedule-7)                    | ter-wards and trees<br>think may not according<br>the on this |
| 3 .214   | of my cleation expenditure as entered becaus includes and stems                                  | MIC   |
| La prise | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule-8) | 41,65,000   |
| m        | (Enclose as per Schedule-9)  | 209\$ 625- 6  |
|          | Total  | 6256625-  |

Bourmy

#### PART-IV

|  | FORM OF AFFIDAVIT                      | 10.00 TO 10.00 TO 10.00  |
|--|--|--|
| Before the District Election Officer   | Kannun, Kinala                         |  |
| K,   | Sudhakaran                             |  |
| Amdavit of Shir/Sale/Ms.   |  | (S/o, W/o, D/o   |
| Ramunu I,  |  | son/wife/daughter of   |
|  |  |  |
| to Kal VIBAA MIANAA Kana   |  | cerely state and declare as under:   |
| (1) That I was a contesting candidate  | at the general election/bye-ele        | ection to the House of the Do  |
| Ecgistative Assembly of  |  |  |
| from NO 2 Kannu  |  | Doeli  |
| constituency, the result of which was declared o   | . Od: 06:24                            | Parliamentary/Assembly   |
| constituency, the result of which was declared o   | 4 20 A Pt 40 10 X 102 40               | 17/AN 12/87  |
| (2) That I/my election agent kept a sepa   | rate and correct account of all        |  |
| (2) That I/my election agent kept a separ  | ate and correct account of all         | expenditure incurred/authorised by   |
| me/my election agent in connection with the ab   | ove election between                   | - 04-06-24   |
| (the date on which I was nominated) and the  | date of declaration of the result      | thereof, both days inclusive.  |
| (3) That the said account was maintain   | od in the Donate Contract              |  |
| (3) That the said account was maintain   | of in the Register furnished b         | by the Returning Officer for the   |
| purpose and the said Register itself is annex<br>said account.   | ed nereto with the supporting          | vouchers/bills mentioned in the  |
| account.   |  |  |
| (4) That the account of my election expenditure incurred or outhorized by                              | nenditure as annound to                | The second secon |
| expenditure incurred or authorised by me or by   | my elections annexed hereto            | includes all items of election   |
| associations/body of persons and other individual  | a support                              | party which sponsored me, other  |
| associations/body of persons and other individual been concealed or withheld/suppressed therefore      | s supporting me, in connection         | with the election, and nothing has   |
| been concealed or withheld/suppressed therefore Explanations 1 and 2 under section 77 (1) of the       | om tother than the expense of          | on travel of leader's covered by   |
| and section // (1) of the  | Representation of the People Ac        | et, 1951].   |
| (5) That the Abstract Statement of Election includes all expenditure incurred or authorized to         | n Expenses annound                     |  |
| includes all expenditure incurred or authorised by other associations/body of persons and other in the | me my alastic                          | ture II to the said account also   |
| other associations/body of persons and other indi  | viduals are significant agent, the pol | litical party which sponsored me,  |
| Casa I res   | viduals supporting me, in conne        | ection with the election.  |
| (6) That the statements in the foregoing   | ed.                                    | State of the State |
| (6) That the statements in the foregoing pa  | ragraphs (1) to (5) are true to        | the best of my knowledge and   |
| The modified Harding I   | las been concealed.                    |  |
| belief, that nothing is false and nothing material I   |  |  |
| Deponent Of "  |  |  |
| Depompt Sig  | b) buto me                             |  |
| Solemnia affirmed/sworn by   |  |  |
| da of 20.24 before me.   | al                                     | this   |
| SUSTED. A *  | ABD                                    | UL RASHETT POPU  |
| BOUL RASHEED. A Area Kannur Dist. Area No. 9930  | ADV                                    | OCATE AND MARY   |
| Reg. Mate  | KAI Roll                               | NNUR Ø16TRICT<br>No. K/1304/2003   |
| 10-07-2028 PAUPES 13- HUNDRES  | (Signature and S                       | eal pfethe Auesty 20 Authority   |
| 7  | Le. Magistre                           | ate of the First Class or  |
| TO OF  | and the deponents sole                 | ission or Notary Public)   |
| * G  | before e on this entered in Volume No. |  |
|  | - " rotume No!                         | Lage Now Serial No. Hill   |

## ACKNOWLEDGEMENT FORM

| To    |  |   |
|-------|--|---|
|       | THE RETURNING OFFICER, 02 Kannus HPC,  |   |
|       | KAHNUR   |   |
|       |  |   |
|       |  |   |
| Sir,  | G. Company of the Com |   |
|       |  |   |
|       | I acknowledge receipt of your letter No.   |   |
| dated |  |   |
|       | earing Serial No. 1 to 266 for maintain  | ining of my accounts of election expenses.              |
|       | 2. I have noted the requirements of law for maintenar  | ace of account of election expenses and lodging of true |
| 1,    | opy of that account with the District Election Officer/Return  | ming Officer.*  |
|       |  |   |

(Signature of Candidate with date)

Yours faithfully,

<sup>\*</sup>Strike off whichever is inapplicable.

# Schedules- 1 to 11: Details of Elections Funds and Expenditure of Candidate

| xpense | es in public meeting   | rally, procession etc. (ie: o                                    | Alesa Alesa Alesa Alesa   | Star Campaignors O   | f the Political p                                  | arty)           |
|--------|--|--|---|--|--|-----------------|
| . No   |  | Expenditure  | Total Amount  | and the first of t | ce of Expenditu                                    |                 |
|        | - 18 1970s   |  | in Rs.  | Amt. incurred /<br>Auth. by Candidate<br>/ agent   | Amt. incurred<br>by Pol. Part<br>with name         | y incurre       |
| 1      |  | 2  | 3   | 4  | 5  | 6               |
| 1      | Vehicles for transpor  | ting visitors  | _   | CONTRACTOR OF THE PARTY OF THE  |  |                 |
| 2      | Erecting Stage, Pand poles etc.  | al & Furniture, Fixtures,  | 2,53,000  | dire temberah, and garant direktion state in all Products against Add to grant (committee to a   |  |                 |
| 3      | Arches & Barricades  | etc.   |   |  | -  |                 |
| 4      | Flowers/ garlands  |  | 4,500   |  |  | -               |
| 5      | Hiring Loud speakers<br>amplifiers, comparer   | s, Microphone,   | 6.22  |  | N  | 1               |
| 6      | Posters, hand bills, p<br>Cut-outs, hoardings  | pamphlets, Banners,  | 4,37,006  |  |  |                 |
| 7      | Beverages like tea, etc.   | Water, cold drink, juice   | 16,000  |  |  |                 |
| 8      | Digital TV -boards of tickers boards, 3D d   | display, Projector display,<br>display                           |   |  |  |                 |
| 9      | The state of the s | tists remuneration etc.  |   |  |  |                 |
| 10     | etc.   | ke serial lights, boards   | W, 000  |  |  |                 |
| 11     | vehicles/ boats etc.   | er campaigner other  | _   |  |  |                 |
| 12     | Power consumption  | / generator charges  | - 1   |  | ***************************************            | -               |
| 13     | Rent for venue   |  |   |  |  | 1               |
| 14     | Guards & security of   | charges  | 4   | - attended a second real second real real real real real real real real  |  |                 |
| 15     | celebrity, party fun   | expenses of self,<br>ctionary or any other<br>ng Star Campaigner |   |  |  |                 |
| 16     | Others experses  |  | 5, 500  |  |  | -               |
|        | Total  |  | 7,28,000  | 7,28,000   | 727  |                 |
|        |  |  | Schedule- 2 with the Star Campaig or general party propag                   | ner(s) as apportioned s  | to candidate (ie:                                  | other than      |
|        | No Date and Venue  | Name of the Star<br>Campaigner(s) & Name of<br>Party             | Amount of Experimental procession etc. apportioned to the party propaganda) | with the Star  | meeting rally,<br>Campaigner(s)<br>han for general | Remarks, if any |
|        | 1 2  | 3  |   | 4  |  | 5               |
|        |  |  | Amount by   | Ource of Expenditure  Amount by Political  | Amount by  |                 |
| -      | 16.4, 24   | Dk. Juglma   | Candidate/Agent   | Party  | Others   |                 |
| -      | Mattaring  | Inchi Natul Consum   | 54500   | )  |  |                 |
| -      | 2 17.4.24  | PC VISh hel  | 1)000   | 3  |  |                 |
| 1      | 3 8.4.24   | Rahy Gardon ine  | 1,80,00   | 0  | on bus   | 4               |

4 19.427 V. 0 Sullinh
Total

Schedule-3

Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs | Sc                       | ources of Expenditur   | e                 | Re |
|--------|--------------------|--------------------|--------------------------|--|-------------------|----|
|        |                    |                    | Amt. By candidate/ agent | Amt. By Pol.<br>Party  | Amt. By<br>others | Re |
| 1      | 2                  | 3                  | 4                        | 5  | 6                 | -  |
| 1      |                    | Separt             |                          | med -  |                   | -  |
| 2      |                    | 100000             | the one                  |  | 12-8-0            | _  |
| 3      |                    | Separa             |                          |  | n i e Weyer       |    |
| 4      |                    |                    |                          | The same and the s | 1                 | -  |
| otal   |                    | 108 116 P          |                          |  |                   | -  |

#### Schedule-4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| Nature of medium                        | Name and address of media provider               | agency, reporter,   | Total Amount in Rs.  | Sources of Ex  | penditure  |  |
|---|--|---|--|--|--|--|
| (electronic /<br>print) and<br>duration | /SMS / voice/<br>cable TV, social<br>media etc.) |   |  | Amt. By<br>candidate/<br>agent   | Amt. By Pol.<br>Party  | Amt. By<br>others  |
| 2                                       | 3  | 4   | 5  | 6  | 7  | 8  |
| 10                                      |  |   |  |  | 1  |  |
|   |  | an Cr   | M-1  |  | 1  | -  |
|   |  | Sepor   | Terebria   |  |  |  |
|   |  | al  |  |  |  | and present extension in the private   |
| management b                            |  |   |  | The second second second second second   | -  | -  |
|   |  | 119   |  |  |  | - 1  |
|   | (electronic / print) and                         | (electronic / print / electronic / /SMS / voice/ cable TV, social media etc.) | (electronic / print) and duration (print /electronic / SMS / voice/ cable TV, social media etc.) (print /electronic / SMS / voice/ cable TV, social media et | (electronic / print / electronic / stringer, company or any person to whom charges / commission media etc.)  (print / electronic / stringer, company or any person to whom charges / commission etc. paid/ payable, if | (electronic / print) and duration (sMS / voice/ cable TV, social media etc.) (sms / voice/ cable TV, social media etc.) (stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. paid/ payable, if any stringer, company or any person to whom charges / commission etc. | (electronic / print) and duration (print /electronic / SMS / voice/ cable TV, social media etc.) (print /electronic / SMS / voice/ cable TV, social media etc.) (print /electronic / SMS / voice/ cable TV, social media etc.) (print /electronic / Stringer, company or any person to whom charges / commission etc. paid/ payable, if any any person to whom charges / commission etc. paid/ payable, if any |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S.No | Nature of medium (electronic/ | Name and<br>a.ddress of media<br>provider (print |  | Total Amount in Rs. | Sources of Ex            | penditure             |                       |
|------|-------------------------------|--|--|---------------------|--------------------------|-----------------------|-----------------------|
|      | print) and<br>duration        | /electronic /SMS<br>/ voice/ cable TV,           | company or any person to<br>whom charges /<br>commission etc. paid/<br>payable, if any |                     | Amt. By candidate/ agent | Amt. By<br>Pol. Party | Arnt.<br>By<br>others |
| 1    | 2                             | 3  | 4  | 5                   | 6                        | 7                     | 8                     |
| 1    |                               |  | Symbol   | مل                  |                          |                       |                       |

23ec Jan,

|   |   |  |  |  |   | T                                 |                                     | -                       |                  | T                     | 1              |
|---|---|--|--|--|---|-----------------------------------|-------------------------------------|-------------------------|------------------|-----------------------|----------------|
| 3   |   | -  | -  | -  |   |                                   |                                     |                         |                  | -                     | -              |
| 4   |   |  |  |  |   |                                   |                                     |                         |                  |                       |                |
|   |   |  |  |  |   |                                   |                                     |                         |                  |                       |                |
| otal  |   |  |  |  |   | -                                 |                                     | in paramina             | -                | -                     | -              |
| -   | ule -5  |  |  |  | -   |                                   |                                     |                         |                  | 1                     |                |
| Details                                       | of expenditur   | e on campaign v  | ehicle (   | s) and po  | all expenditure of                                | n vehicle(s) f                    | or candidate                        | e's elect               | ion ca           | mnaign                | -              |
| 110   | Vehicle &   | Hiring Charges   | of vehic   | cle  |   | No. of Days                       |                                     |                         | -                | xpenditure            | -              |
|   | Type of<br>Vehicle  | Rate for Hiring<br>of vehicle/<br>maintenance  | (If no   | harges<br>t covered<br>hiring)   | Driver's charges (If not covered under hiring)    | for which used                    | incurred/<br>auth. in<br>Rs.        | Amt.<br>candid<br>agent | By<br>date/      | Amt. By<br>Pol. Party | Amt. E others  |
| 1   | 2   | 3a   |  | 3b   | 3c  | 4                                 | 5 ·                                 | (                       |                  | 7                     | 8              |
| 1   |   |  |  |  | +   | -                                 |                                     | ļ                       |                  |                       |                |
| 2   |   |  |  | 7  | exemple   | ly_                               | -                                   | -                       | -                |                       | -              |
| 3   |   |  |  | $\rightarrow$  | report.   | - mes                             |                                     | -                       |                  |                       |                |
| 4   | 1   |  |  |  | al  | la ·                              |                                     | -                       |                  |                       |                |
|   | dule- 6   |  |  |  |   |                                   |                                     |                         |                  |                       |                |
| Sche<br>Detail<br>of vot                      | A country or control of the control | ıre on Campaign  | -  | THE RESIDENCE OF THE PARTY OF T | and the second                                    | lates' booths (                   | kiosks) outs                        | ide polli               | ng stat          | tions for dis         | tribution      |
| Sche  | s of expenditu<br>er's slips  | Expenses on Ca   | ampaign  | THE RESIDENCE OF THE PARTY OF T | and the second                                    | Total amt.                        | kiosks) outs                        | -                       | - Production and | ions for dis          | tribution      |
| Sche<br>Detail<br>of vot                      | s of expenditu<br>er's slips  | 1  | ampaign  | THE RESIDENCE OF THE PARTY OF T | and the second                                    | T                                 | -                                   | Expend                  | liture           | By Pol.               |                |
| Sche<br>Detail<br>of vot                      | s of expenditu<br>er's slips  | Expenses on Ca   | ampaign  | workers  | No. of workers / agents No.                       | Total amt. incurred/              | Sources of<br>Amt. By               | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Detail<br>of vot<br>S.No                      | s of expendituer's slips  Date and Venue  | Expenses on Ca<br>Nature of Exper  | ampaign<br>nses<br>oths<br>for                             | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks<br>3c | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By        |
| Schee<br>Details<br>of vot<br>S.No            | s of expendituer's slips  Date and Venue  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of v slips  Campaign work honorarium/ sa etc.                      | oths for voter's   | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks       | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Scheen Details of vot S.No                    | s of expendituer's slips  Date and Venue  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of visitips  Campaign work honorarium/ setc.  Boarding             | empaign<br>nses<br>oths<br>for<br>voter's<br>kers<br>alary | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks<br>3c | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Scheel Details of vot S.No                    | s of expendituer's slips  Date and Venue  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of v slips  Campaign work honorarium/ sa etc.  Boarding  Lodging   | oths for voter's   | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks<br>3c | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Scheen Details of vot S.No                    | s of expendituer's slips  Date and Venue  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of visitips  Campaign work honorarium/ setc.  Boarding             | empaign<br>nses<br>oths<br>for<br>voter's<br>kers<br>alary | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks<br>3c | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Scheel Details of vot S.No                    | s of expendituer's slips  Date and Venue  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of v slips  Campaign work honorarium/ sa etc.  Boarding  Lodging   | empaign<br>nses<br>oths<br>for<br>voter's<br>kers<br>alary | workers<br>Rate  | No. of workers<br>/ agents No.<br>of kiosks<br>3c | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | Expend<br>agent         | liture<br>Amt.   | By Pol.               | Amt. By others |
| Scheen Details of vot S.No  1 1 2 3 4 5 Total | Date and Venue  2  Deduie- 7  | Expenses on Ca Nature of Exper  3a Candidates' boo (kiosks) set up distribution of v slips Campaign work honorarium/ sa etc. Boarding Lodging Others | oths for voter's kers alary                                | workers Rate 36  | No. of workers / agents No. of kiosks 3c          | Total amt, incurred/ auth. In Rs. | Sources of<br>Amt. By<br>candidate/ | agent                   | Amt.<br>Party    | By Pol.               | Amt. By others |
| Scheen Details of vot S.No  1 1 2 3 4 5 Total | Date and Venue  2  all  nedule- 7  rails of Amount  | Expenses on Ca  Nature of Exper  3a  Candidates' boo (kiosks) set up distribution of v slips  Campaign work honorarium/ sa etc.  Boarding  Lodging   | oths for voter's kers alary                                | workers Rate 36  | No. of workers / agents No. of kiosks 3c          | Total amt, incurred/ auth. In Rs. | Sources of Amt. By candidate/       | agent                   | Amt.<br>Party    | By Pol.               | Amt. By others |

Down Many

| T                      | 1  | 2                 |                       | 3  |   | -                           |   |  | -                 | 5   |           |
|------------------------|--|-------------------|-----------------------|--|---|-----------------------------|---|--|-------------------|---|-----------|
| 1                      | 1  |                   |                       |  |   |                             |   |  |                   |   | _         |
| -                      |  |                   |                       |  |   |                             |   |  |                   |   | -         |
|                        | 2  | -                 | Augustus (m. C)       | H  | 11  |                             |   |  |                   |   |           |
| L                      | 3  |                   |                       |  |   |                             |   |  |                   |   |           |
| L                      | 4  |                   |                       |  |   |                             |   |  |                   |   |           |
| T                      | otal   |                   |                       | -  |   |                             |   | -  |                   |   |           |
| S                      | chedule- 8   |                   |                       | The state of the s |   |                             |   |  |                   |   |           |
| D                      | etails of Lump sum   | amount r          | eœive                 | d from the party (ie   | s) in cash or o   | cheque                      | e or DD or  | by Account   | Trans             | sfer  |           |
| S.<br>No               |  | Political Pa      | arty                  | Date   | Cæsh  | V                           | DD/ Cheque<br>vith details<br>pank  | e no. etc.<br>of drawee  | Total<br>Rs.      | l Amount i                                    | n Rei     |
| -                      | 1  | 2                 |                       | 3  | 4   |                             | 5   |  |                   | 6   | +         |
| -                      | 1  |                   | -                     |  | N   | 71                          |   |  | -                 |   | 1         |
| -                      |  |                   |                       |  | a you   | wal                         |   |  |                   |   | -         |
|                        | 2  |                   |                       | Six  | alla  |                             |   |  |                   |   | -         |
| -                      | 3  |                   |                       |  |   | -                           |   |  |                   |   | -         |
| 4                      |  |                   | ~                     |  |   |                             |   |  |                   |   |           |
|                        | Total  |                   |                       |  |   |                             |   |  |                   |   |           |
|                        |  |                   |                       | 14 1   |   |                             |   |  |                   |   |           |
|                        |  |                   |                       |  |   | 1                           |   |  |                   |   |           |
| ch                     | edule- 9   | •                 |                       |  |   |                             |   |  |                   |   |           |
|                        | edule- 9   |                   | oived f               | rom any naman/con  | mpany/firm/ass  | cociati                     | ons/body o  | f porcone o  | tc x              | loan gift o                                   | or don    |
|                        |  |                   | eived fi              | rom any person/cor   | npany/firm/as   | sociati                     | ons/body o  | f persons e  | tc. as            | loan, gift o                                  | or don    |
| )eta                   |  | mount reco        | eived fi              | rom any person/cor   | npany/firm/as: DD/ Cheque etc. with deta of drawee ba                   | no.                         | ons/body o  | hether i   |                   |   |           |
| eta<br>tc.             | ails of Lump sum a   | mount reco        |                       | Cash   | DD/ Cheque etc. with deta   | no.                         | Mention w   | hether in the transfer in the  | Total A<br>in Rs. |   | Rema      |
| eta<br>tc.             | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| eta<br>tc.             | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| Deta                   | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| Detate.                | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque<br>etc. with deta<br>of drawee ba                            | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| )eta<br>tc.<br>).      | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| )eta<br>tc.<br>).<br>1 | Name and addr  | mount reco        | Date                  | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ink          | Mention w<br>loan, gift of<br>donation e  | hether in the transfer in the  | Total A<br>in Rs. | Amount  | Rema      |
| )eta<br>tc.<br>1<br>1  | Name and addr<br>2<br>Total  | ess   I           | Date 3                | Cash 4 Cymr  | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ank          | Mention w loan, gift of donation e  | hether or interest in the second of the seco | Total A<br>in Rs. | Amount  | Rema      |
| ed ed                  | Name and address  Total  ule- 10  of expenditure inc.  | ess   I           | Date 3                | Cash   | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ank          | Mention w loan, gift of donation e  | hether or interest in the second of the seco | Total A<br>in Rs. | Amount 7                                      | Rema<br>8 |
| ed ed                  | Name and addr<br>2<br>Total  | ess   I           | Date 3                | Cash 4 Cymr  | DD/ Cheque etc. with deta of drawee ba                                  | no.<br>ails<br>ank          | Mention w loan, gift of donation e  | hether or interest in the second of the seco | Total A<br>in Rs. | Amount 7                                      | Rema<br>8 |
| etac.                  | Name and address  Total  ule- 10  of expenditure inc.  | ess   I           | Date 3 Dublishi       | Cash 4 Cymr  | DD/ Cheque etc. with deta of drawee ba 5                                | no.<br>ails<br>ink          | Mention w loan, gift of donation e  | hether in the transfer of the  | Total Ain Rs.     | Mode of payment (electron ue/DD/ca (Pl. speci | Rema<br>8 |
| etac.                  | Name and address  Total  lule- 10  of expenditure incomes Newspaper                                      | ess   I           | Date  3  Dublishi     | Cash  4  Cash  ing criminal anteced  | DD/ Cheque etc. with deta of drawee ba 5                                | no.<br>ails<br>ink          | Mention w loan, gift of donation e  | V Channel  Expenses may have incurred (iii   | Total Ain Rs.     | Mode of payment (electron us/DD/ca            | Rema<br>8 |
| etatc.  1 1 ed         | Name and address  Name and address  Total  Jule- 10  of expenditure incomes Newspaper  Name of Newspaper | mount recorders I | Date 3 Dublishi       | Expenses that may have been incurred (in Rs.)  | DD/ Cheque etc. with deta of drawee ba 5                                | no.<br>ails<br>ink          | Mention w loan, gift of donation e 6  | Expenses may have incurred (in Rs.)  | Total Ain Rs.     | Mode of payment (electron ue/DD/ca (Pl. speci | Rema<br>8 |
| etatc.  1 1 ed         | Name and address  Name and address  Total  ule- 10  of expenditure incomes Newspaper  Name of Newspaper  | Date of publishin | Date  3  Dublishi     | Expenses that may have been incurred (in Rs.)  | ents, if any in Television  Name of channel                             | no. ails ink  Date Inserst  | Mention we loan, gift of donation e  6  A Time of a tion/teleca  6  24, 19                        | Expenses may have incurred (in Rs.)  | Total Ain Rs.     | Mode of payment (electron ue/DD/ca (Pl. speci | Rema<br>8 |
| etac.                  | Name and address  Name and address  Total  ule- 10  of expenditure inco  Newspaper  Name of  Newspaper   | Date of publishin | Date  3  Dublishi     | Expenses that may have been incurred (in Rs.)  | ents, if any in Television  Name of channel                             | no. ails ink  Date Inserst  | Mention w loan, gift of donation e 6  | Expenses may have incurred (in Rs.)  | Total Ain Rs.     | Mode of payment (electron ue/DD/ca (Pl. speci | Rema<br>8 |
| ed ails                | Name and address  Name and address  Total  ule- 10  of expenditure inco  Newspaper  Name of  Newspaper   | Date of publishin | Date  3  Dublishi  ng | Expenses that may have been incurred (in Rs.)  | ents, if any in Television  Name of channel  5  Jour hand  S V  Channel | no. ails ink  Date Inser st | Mention we loan, gift of donation e  6  & Time of tion/teleca  6  24, 1/2  27, 2-3 a  6  7, 2-3 a | Expenses may have incurred (in Rs.)  | Total Ain Rs.     | Mode of payment (electron ue/DD/cc (PI, spec  | Rema<br>8 |
| ed ails                | Total  Value - 10  of expenditure inco  Newspaper  Name of Newspaper  2  Velch shamm  Do. g  Chon dula.  | Date of publishin | Date  3  Dublishi  ng | Expenses that may have been incurred (in Rs.)  | ents, if any in Television  Name of channel  5  Jour hand  S V  Channel | no. ails ink  Date Inser st | Mention we loan, gift of donation e  6  & Time of tion/teleca  6  24, 1/2  27, 2-3 a  6  7, 2-3 a | Expenses may have incurred (in Rs.)  | Total Ain Rs.     | Mode of payment (electron ue/DD/cc (PI, spec  | Rema      |

| Details o | f election expenses inc   | curred on               | Virtual Cam                       | paign                     |                            |                           |                        |  |
|-----------|---|-------------------------|-----------------------------------|---------------------------|----------------------------|---------------------------|------------------------|--|
| S.No.     | Nature of Virtual<br>Campaign (Indicate<br>Social Media<br>Platforms/Apps/Other<br>means) | Name of content creator |                                   | Total<br>Amount<br>in Rs. | Sources of Expenditure     |                           |                        |  |
|           |   |                         | message                           |                           | Amount by candidate/a gent | Amount by political party | Amount<br>by<br>others |  |
| 1         | 2   | 3                       | 4                                 | 5                         | 6                          | 7                         | 8                      |  |
|           | Ladio Ad  | Durgy                   | Club of my<br>Red fin<br>Lado May | 1.79.4                    | 00 - 4,72,000              |                           |                        |  |

#### Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ finn /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

In Part-III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV, board display, 3D Display etc. for candidate's election campaign (ie. other than those covered in Schedule 1 & 2)

| S.  | Nature of                    | Total Amount   | ,                           | e of Expenditure           |                   | D 1             |
|-----|------------------------------|----------------|-----------------------------|----------------------------|-------------------|-----------------|
| No. | Expenses                     | in Rs.         | Amt. by<br>Candidate/ Agent | Amt. by<br>Political Party | Amt. by<br>Others | Remarks, if any |
| 1   | 2                            | 3              | 4                           | 5                          | 6                 | 7               |
| 1   | Wall<br>wru'ting             | 154140         | <b>(</b> \$ 4 140           | •                          |                   |                 |
| 2   | Notrces etc                  | 263440         |                             |                            |                   |                 |
| 3   | Posters                      | 321550         | 321250                      |                            | d                 |                 |
| 4   | ho andrugs                   | 17, 53 2ke     | 17,53,240                   | ,                          |                   |                 |
| 5   | Lond Speakes                 | 4,99,000       | 4,79,000                    |                            |                   |                 |
| ۵   | Genam Sit<br>and<br>Amphilis | 2,11,81        | 2,11,850                    |                            | /                 |                 |
| 2   | Dysta Tv                     | 4170,826       | 4,70,820                    |                            |                   |                 |
|     |                              | A PLANT OF THE |                             |                            |                   |                 |
|     | = 8"                         |                | ***                         |                            |                   |                 |
|     | 2                            |                |                             |                            |                   |                 |
|     | Total                        |                | 3774,040                    |                            |                   |                 |

Seymy

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/Radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned

| vsr     | paper    | rs/TV/R   | adio ch                   | annels. etc.                                  |   | e and address                                   |                 |                     |                  |                                       |       |         |
|---------|----------|---|---------------------------|---|---|---|-----------------|---------------------|------------------|---------------------------------------|-------|---------|
| \<br>S. | Me       | ure of edium  | address of media provider |   | of agency,<br>reporter, stringer,<br>company or any |   | Total<br>Amount | Ar                  | Source<br>nt. by | e of Exp                              |       | Amt. by |
| 0.      | 1        | print)<br>and<br>uration                            | /SM:<br>Cal               | S/Voice/<br>ble TV,<br>ial Media<br>etc.      | charges / commission etc/ paid/payable, if any      |   | in Rs.          | Candidate/<br>Agent |                  | Political<br>Party                    | 1   1 | Others  |
| 1       | $\dashv$ | 2   |                           | 3   |   | 4   | 5               |                     | 6                | 7                                     | -     | 8       |
|         | R        | adio fr<br>Jub fm                                   | 1 12004                   | chub fr                                       | G   | evaprys<br>mmn n'entrons                        |                 |                     |                  |                                       |       | 1 1     |
| ×       | 16       | LED FM<br>LADIO<br>MANGO                            | 8007                      | PC V  | 4   | heraldens,<br>konn. 2                           | 109033          | 2                   | 10 9032          |                                       |       | 7       |
|         | 2        | Print<br>Media                                      | Ras<br>De                 | RADIO MAN<br>hrv despilo<br>and<br>epillos da | ,   | di:nut  | 1,15,50         |                     | 1,15,500         |                                       |       |         |
|         | 3        | Print<br>Mechis                                     | Ve                        | ekshanam<br>Dorday                            | V.  | ecksharms<br>remoting & Pullah<br>x Ltd. Ismas  | 1,00,00         | 8 0                 | 1,00,00          | 8                                     |       |         |
|         | 7        | Print   | r CI                      | Donly   |   | rushing Porting on<br>my Porshong on<br>larry 1 | 78,72           | s.                  | 78,72            | <b>b</b>                              |       |         |
|         | 5        | Print   | î                         | indinam<br>) aily                             |   | Sudmens   | 300             | 000                 | 3000             | ٥.                                    |       |         |
|         | 6        | Pand  | 7                         | inprabbalt.<br>Daily                          | Sans  | Suprabrations<br>Daug                           |                 | 750                 | 7875             | o                                     |       |         |
|         |          | 7 Pin   |                           | Weir word<br>Hyle                             |   | שויח מייח שויח                                  | 120             | 000                 | 120              | 00                                    |       |         |
|         |          | 8 Prin  | nt<br>dng                 | Madhyemo<br>Doi M                             |   | madyma garly                                    |                 | iooc                | laso             | × × × × × × × × × × × × × × × × × × × |       | 1572    |
|         |          | Print Malayala Moni<br>Priedes Mattrubhmi<br>declas |                           | m'  | Communication Communications                        | 41)   | 200             | 4,72,0              |                  |                                       |       |         |
|         |          |   |                           | Tota  | al  |   |                 |                     | 11,01,0          | )40 A                                 | ~     |         |

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/Radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/Radio channels, owned by the candidate or by the political party sponsoring the candidate.

| 1         |   | Name and  | Name and address of agency,  | 7                         | Sourc                          | e of Expe                     | nditure           |
|-----------|---|---|--|---------------------------|--------------------------------|-------------------------------|-------------------|
| S.<br>No. | Nature of<br>Medium<br>(electronic<br>/ print)<br>and<br>duration | address of media provider (Print/Electronic /SMS/Voice/ Cable TV, Social Media etc. | reporter, stringer,<br>company or any<br>person to whom<br>charges /<br>commission etc/<br>paid/payable, if<br>any | Total<br>Amount<br>in Rs. | Amt. by<br>Candidate/<br>Agent | Amt. by<br>Political<br>Party | Amt. by<br>Others |
| 1         | 2   | 3   | 4  | 5                         | 6                              | 7                             | 8                 |
| b         | Print   | Kerale lounds   | Kerala Cumdi<br>Daly<br>Towardom<br>Si'rey Danly   | 52,500                    | 52,500                         |                               | ļ <u>-</u>        |
| h         | Print   | Sirrey Deily  | Bring Dong   | 75,000                    | 15                             |                               | -                 |
| 2         | flatré<br>medri<br>la du  | Redfor. 5000 Ju   | Commenter trens  | ₩17400                    | v - 4,72,00                    | ·                             |                   |
| 12        |   | Kannur 48mi   | chamb Hot God,<br>Com L  | عارُه ح                   | 25,000                         |                               |                   |
|           |   |   |  |                           |                                |                               |                   |
|           |   |   |  |                           |                                |                               |                   |
| 1         | -   |   |  |                           |                                |                               |                   |
|           |   |   |  |                           |                                |                               |                   |
|           |   |   |  |                           |                                |                               |                   |
|           |   |   |  |                           |                                |                               |                   |
|           |   | Total   |  |                           | 12,53,54                       | 0                             |                   |

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Details of expenditure on campaign vehicle (s) and poll expenditure on vehicles (s) for candidate's election campaign

|          | Regn.  | Hiring Ch   | arges of Ve                                | hicle  |  |                                     | Source                         | of Expend                | iture             |
|----------|--|---|--|--|--|-------------------------------------|--------------------------------|--------------------------|-------------------|
| S.<br>No | No. of<br>vehicle<br>& Type<br>of<br>Vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | No. of<br>Days<br>for<br>which<br>used | Total Amount incurred/ auth. in Rs. | Amt. by<br>Candidate/<br>Agent | Amt. by<br>Pol.<br>Party | Amt. by<br>Others |
| 1        | 2  | 3a  | 3b   | 3c   | 4                                      | 5                                   | 6                              | 7                        | 8                 |
| 1        | KLI3A<br>1052<br>Jeep                        | perday 1800                                       | N:A  | N:A  | 22                                     | 39606                               | 39600                          | / -                      | ~                 |
| 2        | KCISR<br>9871<br>Deap                        | · ·   | 1.   | 4.   | 22                                     | 39606                               | 39600                          | ,                        |                   |
| 3        | k L 13<br>3002<br>Jeep                       |   | i,   |  | 22                                     | 39600                               | 37600                          | 7                        |                   |
| 4        | KC134<br>7984<br>Jeng                        | 1.  | ,  | i, "   | 22                                     | 39606                               | 39606                          | -                        |                   |
| 2        | KCBAS  | 4   | 4,   | •  | 22                                     | 39600                               | 39600                          |                          |                   |
| , 6      | 3154<br>2154                                 | - н   | l <sub>i</sub>                             |  | 8                                      | 14400                               | 14400                          | _                        | 1 11              |
| 7        | KC134<br>5941<br>Deep                        | ų   | ų  | 1,   | 8                                      | 14400                               | 14400                          |                          |                   |
| 8        | 1008<br>Jeey                                 |   | tı   | u  | 8                                      | 14400                               | 14400                          |                          |                   |
| 9        | KL16 A<br>5876<br>Jeup                       | t,  | ų  | •  | 8                                      | 14400                               | 14400                          |                          |                   |
| (6       | 1257<br>1757<br>Deup                         | VI =  | •  | ı  | 8                                      | 14400                               | 14400                          |                          |                   |
|          | 4  | То  | tal  |  |  |                                     | 2700 00                        |                          | A                 |

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Details of expenditure on campaign vehicle (s) and poll expenditure on vehicles (s) for candidate's election campaign

|          | Page                                   | Hiring Ch   | arges of Ve   | hicle  |  |                                     | Source                         | of Expend                | liture            |
|----------|--|---|---|--|--|-------------------------------------|--------------------------------|--------------------------|-------------------|
| S.<br>No | Regn. No. of vehicle & Type of Vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel<br>charges<br>(If not<br>covered<br>under<br>hiring) | Driver's charges (If not covered under hiring) | No. of<br>Days<br>for<br>which<br>used | Total Amount incurred/ auth. in Rs. | Amt. by<br>Candidate/<br>Agent | Amt. by<br>Pol.<br>Party | Amt. by<br>Others |
| 1        | . 2                                    | 3a  | 3b  | 3c   | 4                                      | 5                                   | 6                              | 7                        | 8                 |
| ١,       | KC22B<br>9727<br>Jeup                  | party 1800  | N· A  | N'A  | 8                                      | १५५००                               | 2,70,000                       | 1                        | 7                 |
| 12       | KC 11 AD<br>8225<br>Jam                | d <sub>e</sub>                                    | 1.  | 1,   | 8                                      | 14400                               | 14400                          | ,                        |                   |
| 3        | KC13AH<br>1863<br>Denp                 | 14  | la  | ,  | ч                                      | 7200                                | 7200                           |                          | ^                 |
| 14       | KLO7 P                                 | ,   | ١,  |  | 4                                      | 7200                                | 7206                           | ,                        |                   |
| cy       | KC 13 HG<br>1669<br>Dery               | į   | l,  | 1  | ч                                      | 7200                                | 7200                           |                          |                   |
| 16       | 2307<br>car                            | v 1   | 4   | ι,   | 8                                      | 14400                               | ابربوه                         | ^                        |                   |
| 1)       | 16 13 C<br>375<br>Desag                | Ą,  | 4   | 4  | 3                                      | 5400                                | Syoo                           | . 4                      |                   |
| 13       | KC 137<br>8213                         | ų   | 1.  | ١,   | 3                                      | 5400                                | 5400                           |                          |                   |
| 19       | KC 78<br>6226<br>Long                  | 5700  | <i>(</i> n  | 4  | 2                                      | 11400                               | 11400                          |                          |                   |
| 20       | KC 11 P                                | , 1800  | <b>, ,</b>  | У  | Ч                                      | 7800                                | 7800                           | 4                        |                   |
|          |  | To  | tal   |  |  | 5 10-1                              | 3 6 9 800                      | -                        |                   |

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Details of expenditure on campaign vehicle (s) and poll expenditure on vehicles (s) for candidate's election campaign

| T     |  | Hiring Cha  | arges of Vel                               | nicle  |  |                                     | Source of                      | of Expendi               | iture             |
|-------|--|---|--|--|--|-------------------------------------|--------------------------------|--------------------------|-------------------|
| S. lo | Regn. No. of vehicle & Type of Vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) | No. of<br>Days<br>for<br>which<br>used | Total Amount incurred/ auth. in Rs. | Amt. by<br>Candidate/<br>Agent | Amt. by<br>Pol.<br>Party | Amt. by<br>Others |
| 1     | 2                                      | 3a  | 3b   | 3c   | 4                                      | 5                                   | 6                              | 7                        | 8                 |
| 21    | 16C13 A1                               | Pender 1800                                       | ~.^  | NA   | ч                                      | 7200                                | 364800°                        | _                        |                   |
| 24    | KLS6 A<br>770P<br>Jug                  | 1,200   | te   | ٧  | 2                                      | 3606                                | 3600                           | •                        |                   |
| 23    | 168)<br>208)                           | l,  | ۸,   | 1.   | 4                                      | 7200                                | クスのひ                           |                          |                   |
| رد    | 1CC58<br>3082<br>Desy                  | 14  | •  | 1,   | 2                                      | 360                                 | 3600                           | -                        |                   |
| 25    | 8525<br>7-35                           | *   | N <sub>C</sub>                             | ۹,   | 3                                      | 5400                                | - 5400                         |                          |                   |
| 21    | 2318<br>24p                            | (   | 14   | 1,   | 2                                      | 360                                 | 3600                           |                          |                   |
| 27    | 1690<br>Jeep                           | L   | ٠,   | 1,   | وم                                     | 720                                 | 7200                           | >                        |                   |
| 28    | KC 595                                 | ų   | · Ve                                       | 4  | ч                                      | 7200                                | 7200                           |                          |                   |
| 29    | 1658 W<br>540                          |   | ч  | н  | 4                                      | 7200                                | 920                            | o                        |                   |
| 3.    | Jug<br>Jug                             | 49  | ,  | ·  | ч                                      | 7200                                | 2200                           | · -                      |                   |
|       |  | Т   | otal                                       |  |  |                                     | 4,24,20                        | 00                       |                   |

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petails of expenditure on campaign vehicle (s) and poll expenditure on vehicles (s) for candidate's election campaign

|    |  |   |   | , i   |  |                                     |                                |                          |                   |
|----|--|---|---|---|--|-------------------------------------|--------------------------------|--------------------------|-------------------|
|    |  |   |   | _   |  | _                                   |                                |                          | 1                 |
|    |  |   |   |   |  |                                     |                                |                          |                   |
|    |  | A STATE OF  | 0 9                                     |   |  |                                     |                                |                          |                   |
| y. | KC 19<br>6826<br>Gean                  | , H8 01   | • | ч   | \$                                     | 24000                               | 24000                          | ,                        |                   |
| 1  | 1863<br>Deep                           | Ponday 1300                                       | NA                                      | <b>€</b>  | 7                                      | 12'60 6                             | 12600                          | -                        |                   |
|    | 2                                      | 3a  | hiring) 3b                              | 3c  | 4                                      | 5                                   | 6                              | 7                        | 8                 |
| 0  | Regn. No. of vehicle & Type of Vehicle | Rate for<br>Hiring of<br>vehicle /<br>maintenance | Fuel charges (If not covered under      | Driver's<br>charges<br>(If not<br>covered<br>under<br>hiring) | No. of<br>Days<br>for<br>which<br>used | Total Amount incurred/ auth. in Rs. | Amt. by<br>Candidate/<br>Agent | Amt. by<br>Pol.<br>Party | Amt. by<br>Others |

3000 jung

Details of expenditure on Campaign workers/ agents and on candidates' booths (kiosks) outside polling stations for distribution of votor's clins

| KIUSK:   | s) outside p                 | olling stati                     | ions for            | distributi  | on of voter                                | 's slips.                | 1 11 11 11 11            | G e g          |
|----------|------------------------------|----------------------------------|---------------------|---|--|--------------------------|--------------------------|----------------|
|          |                              | Expenses or                      | n Campaig           | gn workers  | T 1  | Source                   | e of Expend              | liture         |
| S.<br>No | Date and venue               | Nature of Expenses               | Rate                | No. of<br>workers /<br>agents<br>No. of<br>kiosks | Total amt.<br>incurred/<br>auth. in<br>Rs. | Amt. by candidate/ agent | Amt. by<br>Pol.<br>Party | Amt. by others |
| 1        | 2                            | 3a                               | 3b                  | 3c  | 4  | 5                        | 6                        | 7              |
| 4,       | 25, 4, 24<br>(saned          | Worken                           | 1012/               | R. sonl   |  |                          |                          |                |
|          | hu 1173                      | working  dypm  Wattend  Election | pr<br>Boult         | R. 5001.<br>Pr had<br>In<br>1173 Buts             | 1173000                                    | 11,73,060                |                          |                |
|          | Booth<br>Comm Huy            | Bioths                           |                     |   | , ,  |                          | and the second           |                |
| 2        | 1.6.2024<br>Compay<br>Utahos | Buryn<br>Gran                    |                     |   | 20,000                                     | 20000                    |                          |                |
|          | Im he's                      |                                  |                     |   |  |                          |                          |                |
| V<br>T   |                              |                                  |                     |   |  |                          |                          |                |
|          |                              | e p                              | <u>a</u> = <u>u</u> |   |  |                          | T ASSESSED               |                |
|          |                              | = =i                             |                     |   |  |                          |                          |                |
|          | i i                          | 1 -                              |                     | •   |  | i i                      |                          |                |
|          |                              |                                  |                     |   |  |                          |                          |                |
|          |                              | Total                            |                     |   |  | 11,93,000                |                          | 4              |

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Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

|          | Total   |            |          |  | 41,65,000                 |                |
|----------|---|------------|----------|--|---------------------------|----------------|
|          | 1 =   |            |          |  | •                         |                |
|          | 1   | ,          | Alberta. | *  |                           |                |
| 3        |   | 07.06.27   |          |  | 65000,                    |                |
| 7        |   | 13.5.2024  |          |  | 100000                    |                |
| 6        |   | ०५ ०८-२०२५ |          |  | 500000                    |                |
| 2        |   | 03.05.2025 |          |  | 30000                     | <b>/</b>       |
| ٦        |   | 25.4,2024  |          |  | 500000                    | <u></u>        |
| 3        |   | 25,4,404)  |          | 4,   | 1200000                   | _              |
| 2        |   | 20.4.2024  | -        | lı .   | 1000000                   |                |
| 1        | Indian National<br>Congress Kinny<br>DJ Committee | 11-4,2024  | _        | tranger  | 5000%                     |                |
| 1        | 2   | 3          | 4        | 5  | 6                         | 7              |
| S.<br>No | Name of the<br>Political Party                    | Date       | Cash     | DD/Cheque No. etc.<br>with details of<br>drawee bank | Total<br>Amount in<br>Rs. | Remarks if any |

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Details of Lump sum amount received from any person/company/firm/associations/ body of persons etc. as loan, gift or donation etc.

| ic. a.   | s loan, gift or dona      | tion etc.                 |              |   | T  |                           |         |
|----------|---------------------------|---------------------------|--------------|---|--|---------------------------|---------|
| S.<br>No | Name and<br>Address       | Date                      | Cash         | DD/Cheque No.<br>etc with details of<br>drawee bank | Mention<br>whether loan,<br>gift or<br>donation etc. | Total<br>Amount<br>in Rs. | Remarks |
| 1        | 2                         | 3                         | 4            | 5   | 6  | 7                         | 8       |
| 1        | lef                       | 27.3.24                   | Cash<br>1000 |   | donation   | 1000                      |         |
| 2        | U. D. Fammi He            | 10                        | 10000        |   | t,   | 10000                     |         |
| 3        | WOF Commiltee             | A.                        | 9000         | in the state of                                     | ,  | 9000                      |         |
| 4        | UDF Commttee              | -9- <mark>(</mark> 3) Ehr | 10000        | e e e e e e e e e e e e e e e e e e e               | t,   | 10000                     |         |
| 5        | UDF Comittee              |                           | 8000         | 1877  | 1,   | 8000                      |         |
| c        | UDF Commi Her<br>Mundery  | W                         | 100'00       | ·   | tr .   | 10000                     |         |
| , 7      | Prakathan P               | 11                        | 2000         |   | v  | 2000                      | (       |
| 8        | Ranachadn. k              | 16                        | (ଚଡ଼ ଇଟ      | **<br>***********************************           | 1,   | 10000                     |         |
| 9        | UDF Commo Han<br>Pozentni | AST L                     | 7000         |   |  | 7000                      |         |
| 10       | UPF Gommitten             | ·                         | 5000-        |   | U  | 5000                      |         |
| u        | UPF Country  Total  Lawad | 4,                        | 7,<br>8000   |   | u  | 8000                      |         |

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Details of Lump sum amount received from any person/company/firm/associations/ body of persons etc. as loan, gift or donation etc.

| S.<br>No | Name and<br>Address                          | Date      | Cash   | DD/Cheque No.<br>etc with details of<br>drawee bank | Mention whether loan, gift or donation etc. | Total<br>Amount<br>in Rs. | Remarks    |
|----------|--|-----------|--------|---|---|---------------------------|------------|
| 1        | 2  | 3         | 4      | 5   | 6   | 7                         | 8          |
|          | UDF comother                                 |           |        | ×   | VIr   | 80000                     |            |
| 12       | Edallad                                      | 27.3.24   | 10000  | •   | donation                                    | 10000                     |            |
| 13       | UPF Committee Edaklad north                  | ų         | 10000  |   | ١,  | 10000                     |            |
| 14       | P Sudben, 1cm.6                              | u         | -      | 25000   |   | 25000                     | Ç          |
| ıs       | KUBSO, Kanny<br>Urban Bake Unt,<br>Kannows   | 28 ·3·24  | -      | 50000-  |   | 500 %                     | ) <b>C</b> |
| 16       | Sulfay mathras.<br>Valapathanas.<br>Icanmilo | 30,3.27   |        | 10000   |   | 10000                     | <i>C</i>   |
| 17       | Sunny Varley                                 | 9,4,25    |        | 100000  |   | 100000                    | (          |
| 19       | Many lully<br>Thomas<br>Emalulan             | 11. 4. 25 |        | 300000  |   | 300000                    | . (        |
| 14       | MI IMS LAG                                   | 12, 4, 25 |        | 260000  |   | 20000                     | , C        |
| d        | UPP Committee<br>Nanath                      | 15. 4.24  | (2005) |   |   | 10000                     |            |
|          | upf Committee                                | 15 4.7    | 1000   | 5   |   | 10000                     | <b>C</b>   |
|          | Vasnder. Ds<br>ds Total<br>(Canntaka         | 18.4.47   |        |   |   | 20000                     | e          |

ails of Lump sum amount received from any person/company/firm/associations/ body of persons . as loan, gift or donation etc.

|    |    | , gift or donatio                      | on etc. |          | T      | a. N.                              | Mention                                   | Total         |         |
|----|----|--|---------|----------|--------|------------------------------------|---|---------------|---------|
|    | N  | Name and<br>Address                    | Date    | Cash     | etc w  | Cheque No. ith details of wee bank | whether loan,<br>gift or<br>donation etc. | Amount in Rs. | Remarks |
| 1  |    | 2                                      | 3       | 4        |        | 5                                  | 6   | 7             | 8       |
| 1  | 2  | osan                                   |         |          |        |                                    | 170                                       |               |         |
| 3  | 10 | מחחמי 1                                | 20,4.24 | _        |        | 25000                              | Dona tran                                 | 25000         | ۲,      |
| २५ | 1, | . 13. Transach.                        | 23.4124 | 41       |        | 50000                              | 11  | 50000         | ~       |
| an |    | Jobeph<br>Joseph<br>Émalulan           | 41      |          |        | 100001                             | , ,                                       | 100000        | (       |
| a  |    | Pringer, k. Mattool,                   | 23.4.2  | <b>y</b> |        | 100 000                            | 0 (1                                      | 100000        | 6       |
| -  | 27 | Snelber. P<br>Paymadan His<br>Ican Mis |         |          |        | 13600                              | 0 1.                                      | 136000        | 6       |
|    | 28 | Art S<br>Valye Bradek<br>Elaycaveon    | 24. 4   | 27       |        | 2,38,41                            | D-  | 2,38,6        | o (,    |
| 7  | 29 | Apollo mi                              | ,       |          |        | 7722                               | 5.64                                      | 7722          | (6)(    |
|    | ٥٥ | Baby Memor<br>Hospiilis,<br>Ican ni    | nip     |          |        | 2000                               |   | 20000         | ~       |
|    | ى  | (NTUC TW<br>Committee<br>Land!         | a.s · c | 1.27     | 10000  |                                    |   | 1000          | 0-1     |
|    |    | INTOL TE Committee,                    |         | ٠,       | (0000) |                                    |   | 1000          | 0       |
|    |    | 17 asimin Total                        | 0 W     |          | -      | 250                                | œ-  | 2500          | 0 5     |



Details of Lump sum amount received from any person/company/firm/associations/ body of persons etc. as loan, gift or donation etc. Mention Total DD/Cheque No. Remarks whether loan, Amount Name and S. etc with details of Cash Date gift or in Rs. Address No drawee bank donation etc. 8 6 5 4 3 2 1 10,05,000 V 4 1976625 6) Salbersh lunes 100000 € donation 34 100000 (comm. 1 3.5.24 Promod, 10 Byhanlla, 35 15000 15000 4.5 127 36 37 28 39 40 **Total** 

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